

Honorable Board of Supervisors

K. David Whittington, County Administrator

Agenda

October 1, 2015

**AGENDA – MONDAY, OCTOBER 5, 2015**  
**5:00 P.M. - CLOSED SESSION**  
**6:00 P.M. - REGULAR SESSION**

- | <b><u>ITEM NO.</u></b> | <b><u>DESCRIPTION</u></b>   |
|------------------------|---|
| <b>I.</b>              | <b><u>CALL TO ORDER</u></b> – 5:00 P.M.   |
| <b>II.</b>             | <b><u>CLOSED SESSION</u></b> - Section 2.2-3711 Section 2.2-3711 (a) 1) Personnel and 5) Industrial Development |
|                        | A. Personnel Matters  |
|                        | B. Industrial Development Matters   |
| <b>III.</b>            | <b><u>RETURN TO REGULAR SESSION</u></b>   |
| <b>IV.</b>             | <b><u>CERTIFICATION OF CLOSED MEETING</u></b> - Resolution #16-41   |
| <b>V.</b>              | <b><u>RECESS</u></b>  |
| <b>VI.</b>             | <b><u>RECONVENE IN REGULAR SESSION</u></b> – 6:00 P.M.  |
| <b>VII.</b>            | <b><u>APPROVAL OF AGENDA</u></b>  |
| <b>VIII.</b>           | <b><u>APPROVAL OF CONSENT AGENDA</u></b>  |
|                        | A. Minutes  |
|                        | B. Budgetary Matter   |
|                        | C. Warrants   |
|                        | D. Resolution   |

**IX. PUBLIC HEARING – None**

**X. ITEMS WITH APPOINTMENTS – None**

**XI. CITIZENS COMMENTS**

**XII. OTHER MATTERS**

A. Resolution #16-45 Fire Department Utility #3 Chassis Replacement

B. Greenville County Animal Shelter Policies and Procedures

C. Property Maintenance Violations

D. Boards and Commissions Appointments

E. Resolution #16-46 Tobacco Commission FY16 Allocation Grant

F. Resolution #16-47 Tobacco Commission FY16 Agribusiness Grant

**XIII. MISCELLANEOUS MATTERS**

A. Staff Work Programs

B. Departmental Reports

**XIV. ADJOURNMENT**