



**GREENSVILLE**

◆ V I R G I N I A ◆

*...Growing Towards New Horizons*

**Greensville County Industrial Development Authority**

**A G E N D A**

**TUESDAY, JULY 18, 2017**

**5:30 P.M.**

- | <b><u>ITEM NO.</u></b> | <b><u>DESCRIPTION</u></b>                                     |
|------------------------|---|
| <b>I.</b>              | CALL TO ORDER – 5:30 P.M.                                     |
| <b>II.</b>             | APPROVAL OF AGENDA  |
| <b>III.</b>            | APPROVAL OF MINUTES   |
| <b>IV.</b>             | TREASURER’S REPORT  |
| <b>V.</b>              | CLOSED SESSION – Section 2.2-3711 (a) 5) Business or Industry |
| <b>VI.</b>             | RETURN TO REGULAR SESSION                                     |
| <b>VII.</b>            | CERTIFICATION OF CLOSED MEETING – Resolution #18-01           |
| <b>VIII.</b>           | NEW BUSINESS  |
|                        | A. Hunt Club Lease – R & R Hunt Club                          |
|                        | B. Hunt Club Lease Renewal – Last Chance Hunt Club            |
|                        | C. Hunt Club Lease Renewal – Jarratt Chuckatuck Hunt Club     |
|                        | D. Stormwater Agreement                                       |

**IX.**

ADJOURNMENT