



**GREENSVILLE**

◆ V I R G I N I A ◆

*...Growing Towards New Horizons*

**Greensville County Industrial Development Authority**

**A G E N D A**

**TUESDAY, JUNE 19, 2018**

**5:30 P.M.**

- | <b><u>ITEM NO.</u></b> | <b><u>DESCRIPTION</u></b>                 |
|------------------------|---|
| <b>I.</b>              | CALL TO ORDER – 5:30 P.M.                 |
| <b>II.</b>             | APPROVAL OF AGENDA                        |
| <b>III.</b>            | APPROVAL OF MINUTES                       |
| <b>IV.</b>             | TREASURER’S REPORT                        |
| <b>V.</b>              | OTHER MATTERS                             |
|                        | A. Budget Amendment Resolution #18-08     |
| <b>VI.</b>             | OLD BUSINESS - NONE                       |
| <b>VII.</b>            | NEW BUSINESS                              |
|                        | A. VIDA Conference Information            |
|                        | B. Financing Documents                    |
|                        | 1. Department of Social Services Building |
|                        | 2. Sheriff’s Office Expansion             |
| <b>VIII.</b>           | ADJOURNMENT                               |