

GREENSVILLE COUNTY BOARD OF SUPERVISORS
AGENDA – MONDAY, OCTOBER 21, 2019
5:00 P.M. – CLOSED SESSION
6:00 P.M. - REGULAR SESSION

- | <u>ITEM NO.</u> | <u>DESCRIPTION</u> |
|-----------------|--|
| I. | <u>CALL TO ORDER</u> – 5:00 P.M. |
| II. | <u>CLOSED SESSION</u> - Section 2.2-3711 (a) 1) Personnel, 3, Acquisition and Disposition of Real Property, 5) Business and/or Industry and 7) Legal Matters |
| | A. Personnel Matters |
| | B. Disposition of Real Property Matters |
| | C. Business and/or Industry Matters |
| | D. Legal Matters |
| III. | <u>RETURN TO REGULAR SESSION</u> |
| IV. | <u>CERTIFICATION OF CLOSED MEETING</u> - Resolution #20-41 |
| V. | <u>PLEDGE OF ALLEGIANCE AND INVOCATION</u> |
| VI. | <u>APPROVAL OF AGENDA</u> |
| VII. | <u>APPROVAL OF CONSENT AGENDA</u> |
| | A. Approval of Minutes – See Attachments – <u>G.</u> |
| | B. Budgetary Matters – See Attachment – <u>H.</u> |
| | C. Warrants – See Attachment – <u>I.</u> |
| | D. Resolution#20-45 - Personnel Matters Resulting from Closed Session |
| VIII. | <u>PUBLIC HEARING</u> – 6:00 P.M. |
| | A. Public Hearing Amendments – See Attachment – <u>J.</u> |
| | 1. Comprehensive Plan Amendments Related to Solar |

B. ZTA-2-19 Amendments to the Zoning Ordinances Related to Solar

IX. RETURN TO REGULAR SESSION

X. ACTIONS RESULTING FROM PUBLIC HEARING

- A. Comprehensive Plan Amendments Related to Solar – See Attachment – K.
- B. ZTA-2-19 Amendments to the Zoning Ordinances Related to Solar – See Attachment – L.

XI. ITEMS WITH APPOINTMENTS

- A. Road Matters – Mr. Jerry Kee, Assistant Residency Engineer with VDOT

XII. CITIZENS COMMENTS

XIII. OTHER MATTERS

- A. Virginia Fire Service Grant Program Agreement for Constructing or Repairing the Burn Building or Fire Service Training Facility – See Attachment – M.

XIV. ADJOURNMENT

At the Regular Meeting, held on Monday, October 8, 2019, with Closed Session beginning at 5:00 P.M. and Regular Session beginning at 6:00 P.M., in the Board Room of the Greenville County Government Building, 1781 Greenville County Circle, Emporia, Virginia.

Present: Michael W. Ferguson, Chairman
Raymond L. Bryant, Jr., Vice-Chairman
Tony M. Conwell
William B. Cain

Vice-Chairman Bryant called the meeting to order at 5:00 P.M.

In Re: Closed Session

Mrs. Parson, County Administrator, stated that Staff recommended the Board go into Closed Session, Section 2.2-3711 (a) 1) Personnel, 3) Acquisition/Disposition of Real Property, 5) Business and/or Industry and 7) Legal Matters.

Supervisor Conwell moved, seconded by Supervisor Cain, to go into Closed Session, as recommended by Staff. Voting aye: Supervisor Cain, Supervisor Conwell and Vice-Chairman Bryant.

In Re: Regular Session

Mrs. Parson stated that Staff recommended the Board of Supervisors return to Regular Session. At this point, Chairman Ferguson entered the meeting.

Supervisor Bryant moved, seconded by Supervisor Conwell, to go into Regular Session. Voting aye: Supervisors Bryant, Cain, Conwell, and Chairman Ferguson.

In Re: Certification of Closed Meeting – Resolution #20-32

Supervisor Conwell moved, seconded by Supervisor Bryant, to adopt the following Resolution. A roll call vote was taken, as follows: Supervisor Bryant, aye; Supervisor Cain, aye; Supervisor Conwell, aye and Chairman Ferguson, aye.

**RESOLUTION #20-32
CERTIFICATION OF CLOSED MEETING**

WHEREAS, the Greensville County Board of Supervisors has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provision of the Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the Greensville County Board of Supervisors that such closed meeting was conducted in conformity with Virginia law:

NOW, THEREFORE, BE IT RESOLVED that the Greensville County Board of Supervisors hereby certifies that, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the Greensville County Board of Supervisors.

In Re: Approval of Agenda

Mrs. Parson stated that Staff recommended the Board of Supervisors approve the Agenda with two added items. Disposition of Real Property and Protocol for Speakers at Public Hearings.

Supervisor Conwell moved, seconded by Supervisor Bryant, to approve the agenda as amended. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

In Re: Consent Agenda

Mrs. Parson stated that Staff recommended approval of the Consent Agenda consisting of the following: Supervisor Conwell moved, seconded by Supervisor Bryant, to approve the Consent Agenda. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

Minutes of the Regular Meeting of September 16, 2019.

Budgetary Matters consisting of the following: Fund #001 – Journal Voucher #13, in the amount of \$3,115.95, Journal Voucher #16, in the amount of \$1,000.00, Journal Voucher #17, in the amount of \$389.20, Journal Voucher #18, in the amount of \$18,975.00, Re-Appropriations Resolution #20-33, in the amount of \$3,456.30, Budget Amendment Resolution #20-34, in the amount of \$250.24, and Budget Amendment #20-35, in the amount of \$42,267.00; Fund #013 - Budget Amendment Resolution #20-36, in the amount of \$130.50; Fund 018 – Appropriations

Resolution #20-37, in the amount of \$1,385.00, all of_ which are incorporated herein by reference.

Warrants:

Approval of Accounts Payable for October 7, 2019, in the amount of, \$894,935.44

Approval of Payroll for September 30, 2019, in the amount of, \$467,809.57

In Re: Citizens Comments

Mrs. Parson addressed the public stating that anyone wishing to address the Board of Supervisors to please come forward and state their name for the record. There was no one.

Re: Resolution #20-38 – Memorandum of Understanding between the American Red Cross and County of Greenville

Mr. Reggie Owens, Emergency Services Coordinator, addressed the Board of Supervisors stating that Staff recommended the Board of Supervisors approve Resolution #20-38, Memorandum of Understanding, between the American Red Cross and the County of Greenville concerning the shelter, along with allowing the County Administrator to authorize and sign documents as needed. He stated that the services would help aid in shelter assistance resources and response time readiness. He also stated the American Red Cross would be available as needed for emergency purposes. Mr. Owens stated the resolution required a few minor adjustments in regards to administration that he would correct. He then stated the Department of Social Services would maintain and oversee the shelter. Mr. Owens requested approval of the following resolution.

**RESOLUTION #20-38
MEMORANDUM OF UNDERSTANDING
AMERICAN RED CROSS**

WHEREAS, Staff is requesting to define the working relationship between the American Red Cross and the Emergency Service Agencies of the County of Greenville; and

WHEREAS, the duties of the Emergency Service Agencies of the County of Greenville is to prepare for, respond to and recover from, emergencies and disasters; and

WHEREAS, Staff feels this MOU provides the broad framework for cooperation and support between the American Red Cross and the Emergency Service Agencies of the County of Greenville; and

WHEREAS, Russell O. Slayton, Jr., County Attorney, has reviewed said MOU and authorized the County Administrator to sign the MOU.

NOW, THEREFORE, BE IT RESOLVED the Greenville County Board of Supervisors authorizes Staff to enter into the MOU with the American Red Cross.

Supervisor Bryant moved, seconded by Supervisor Conwell, to approve Resolution #20-38, Memorandum of Understanding between the American Red Cross and the County of Greenville. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

In Re: Washington Park Phase VI Pre-Contract Activities Procurement of Project Engineer.

Mr. Lin Pope, Planning Director, addressed the Board of Supervisors stating that the County was very fortunate to get the funding for Washington Park Phase VI. He stated that Greenville County had procured B&B Consultants as the project engineers for WP Phase VI. He also stated Staff was requesting approval of the addendum for Washington Park VI and authorization that the Board authorize the County Administrator to sign the contract.

Supervisor Bryant asked was the price already included in the estimate of the cost.

Mr. Pope stated yes, all was within budget; there had not been any concerns in the past 18 years regarding Washington Park. He then stated DHCD had originally approved \$1.2 million for the project, but since their announcement, had added an additional \$200,000 bringing the total to \$1.4 million.

Supervisor Bryant moved, seconded by Supervisor Conwell, to approve the Washington Park Phase VI Pre-Contract Activities Procurement of Project Engineer. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

In Re: 301 North Sidewalk Project

Mr. Lin Pope stated in 2015 Greenville County applied for VDOT Transportation Alternative Funds (TAP) for the construction of a sidewalk that would start at the Greenville County Elementary School and end at Crescent Road. He stated that the total project budget at that time was \$564,100 with TAP Funds accounting for 80% (\$451,280) and the County funds accounting for 20% (\$112,820) of the total project costs. He also stated the project was bid and the bid came in over budget. Mr. Pope stated it was the County's intention to re-apply for

additional TAP funds this year to complete the projects. He then stated the County must contribute a 20% match (\$53,703) for the project to move forward. He further stated Staff was requesting to transfer \$53,703 from the General fund and to authorize, Brenda Parson, County Administrator, to sign the Appendix A-Contract form from VDOT in order to move the project forward.

Supervisor Conwell moved, seconded by Supervisor Bryant, to approve the 301 North Sidewalk Project and authorize the transfer \$53,703 from the General fund and to approve County Administrator, Brenda Parson, to sign Appendix A-Contract form from VDOT. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

In Re: Resolution #20-39 Determination to Procure Goods and Nonprofessional Services By Competitive Negotiation – Debris Removal

Mr. Reggie Owens addressed the Board and read the following resolution into record. He stated this resolution would allow negotiation with vendors to provide debris removal services. He also stated as with the previous storms, the County had less quality of work from suppliers. Mr. Owens stated that this would allow Invitations to Bid and flexibility in making proposals. He then stated the County was covered on the Statewide Mutual Aid Agreement; however, the County needed to enter an agreement with a vendor in order to have full support of the Statewide Mutual Aid Agreement. He stated this would allow Greensville County a full service vendor, which included, but not limited to, equipment, work force and any other recommended supplies needed for removal in the aftermath of a weather incident.

**RESOLUTION #20-39
DETERMINATION TO PROCURE GOODS AND NONPROFESSIONAL SERVICES
BY COMPETITIVE NEGOTIATION – DEBRIS REMOVAL**

WHEREAS, Virginia Code SECTION 2.2-4303.C. requires that when goods and nonprofessional services are to be procured by competitive negotiation, rather than by competitive sealed bidding, the governing body shall adopt a resolution declaring its intent to procure by competitive negotiation, and stating the reasons therefore; and

WHEREAS, the Board of Supervisors of Greensville County, Virginia (“Board”), wishes to request proposals for debris removal in the aftermath of a weather incident; and

WHEREAS, the Board has determined that the best interests of Greensville County citizens would be served by procurement of said services by competitive negotiation, to save cost which would be incurred to retain an expert to prepare in Invitation to Bid, to afford vendors some flexibility in making proposals, to enable the Board and the County staff to become acquainted with needed services through the competitive negotiation process, and to enable the County staff to personally evaluate the individuals by whom the procured services would be provided to Greensville County.

IT IS, ACCORDINGLY, HEREBY RESOLVED, the Greenville County Board of Supervisors has determined that procurement of contractors for debris removal by competitive sealed bidding is neither practicable nor fiscally advantageous to Greenville County citizens, and that said services should therefore be procured by competitive negotiation.

Supervisor Bryant moved, seconded by Supervisor Conwell, to approve Resolution #20-39 - Determination to Procure Goods and Non-Professional Services by Competitive Negotiation – Debris Removal. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

In Re: Boards and Commissions Appointments

Chairman Ferguson opened the floor for nominations of two individuals to be appointed to the Virginia's Growth Alliance Board.

1. Virginia's Growth Alliance – Board of Supervisors Appointments for a term of two years beginning October 21, 2019 until October 20, 2021.

<u>Present Appointees</u>	<u>Term Expiring</u>
Honorable Michael W. Ferguson	10-20-19
Mrs. Natalie Slate	10-20-19

Supervisor Bryant moved, seconded by Supervisor Conwell, to re-appoint the Honorable Michael W. Ferguson and Mrs. Natalie Slate. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

Re: Protocol for Speakers at Public Hearings Adopted Monday, October 7, 2019

Mr. Gary Cifers, Assistant County Administrator, read the Protocol for Speakers at Public Hearings as follows: He stated that the Board of Supervisors had developed a protocol to ensure that public hearing meetings were productive and efficient, and that proper decorum was maintained. Mr. Cifers stated that the Board wanted to emphasize that the protocol was intended to make the public hearings as productive as possible.

The public hearing protocol is as follows:

1. Each speaker will be given three minutes to address the Board. The time limit will be strictly enforced.
2. Each speaker will be signaled when two of the three minutes have elapsed.
3. Each speaker will be signaled when his/her three minutes have elapsed.

4. Each speaker will be permitted to address the Board only once; i.e., the three-minute opportunity to speak cannot be transferred from one speaker to another.
5. Speakers should face the Board and address their comments to the Board, and not to others who are present at the meeting. Speakers should not turn to face and address members of the audience.
6. The Board is conducting the public hearing to receive comments from interested parties. Neither the Board nor its staff will respond to questions during the public hearing, and neither the Board nor its staff will engage in a dialogue with speakers.
7. If the public hearing concerns Zoning Ordinance or Comprehensive Plan matters, the Board's decisions will be based on land use principles, so speakers are encouraged to make comments relevant to land use issues.
8. The Board asks that everyone at the public hearing be respectful to the others who are present.

Supervisor Bryant moved, seconded by Supervisor Conwell, to approve the Protocol for Speakers at Public Hearings. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

In Re: Miscellaneous Matters

Mrs. Parson stated that located in the Friday Memo were the Staff Meeting Minutes and Departmental Reports for the Board's review and comments.

Chairman Ferguson asked if there were any questions. There were none.

Adjournment

With there being no further business to discuss, Supervisor Bryant moved, seconded by Supervisor Conwell, to adjourn the meeting. Voting aye: Supervisors Bryant, Cain, Conwell, and Chairman Ferguson.

Michael W. Ferguson, Chairman

Brenda N. Parson, Clerk

COUNTY OF GREENSVILLE

Fund # 1

VOUCHER

JV# 19

ACCOUNT	AMOUNT	ACCOUNT	AMOUNT
VOID CHECK# 92323	\$99.00	VOID CHECK# 92323	\$99.00
TOTAL	99.00	TOTAL	99.00

EXPLANATION

Void check# 92323 dated 10/07/19 accounting error.

Sarah Thompson 10/16/19
Prepared By Date

Approved By Date

Posted By Date

RESOLUTION # 20-42

FY 20 BUDGET AMENDMENT

BE IT RESOLVED by the Greenville County Board of Supervisors that the following budget amendments be and hereby are made for the period of July 1, 2019 through June 30, 2020.

FUND # 001

REVENUE

3-001-16090	CHARGES FOR HEALTH	
0001	Telephone Reimb-Health Dept	\$ 240.21

EXPENDITURE

4-001-51100	LOCAL HEALTH DEPARTMENT	
5230	Telecommunications	\$ 240.21

Michael W. Ferguson, Chairman
Greenville County Board of Supervisors

ATTEST:

Denise Banks, Clerk
Greenville County Board of Supervisors

Adopted this _____ day of _____, _____

RESOLUTION # 20-43

FY 20 BUDGET AMENDMENT

BE IT RESOLVED by the Greenville County Board of Supervisors that the following budget amendments be and hereby are made for the period of July 1, 2019 through June 30, 2020.

FUND 012

REVENUE

3-012-24040 FDA
0023 FDA Commonwealth Attorney- State \$180.00

EXPENDITURE

4-012-22100 FDA Commonweath Attorney
9402 State Funds \$180.00

Michael W. Ferguson, Chairman
Greenville County Board of Supervisors

ATTEST:

Denise Banks, Clerk
Greenville County Board of Supervisors

Adopted this _____ day of _____, _____.

RESOLUTION # 20-44

FY 20 BUDGET AMENDMENT

BE IT RESOLVED by the Greenville County Board of Supervisors that the following budget amendments be and hereby are made for the period of July 1, 2019 through June 30, 2020.

FUND # 013

REVENUE

3-013-16010 Law Library	
0004 Law Library	\$127.00

EXPENDITURE

4-013-21800 Law Library	
0100 Law Library	\$127.00

Michael W. Ferguson, Chairman
Greenville County Board of Supervisors

ATTEST:

Denise Banks, Clerk
Greenville County Board of Supervisors

Adopted this _____ day of _____, _____.

COUNTY OF GREENSVILLE

Fund # 75 & 1

VOUCHER

JV# 20

ACCOUNT	AMOUNT	ACCOUNT	AMOUNT
12210 County Attorney 3150 Professional Services	722.00	98300 DSS Office Building 3150 Legal	722.00
TOTAL	722.00	TOTAL	722.00

EXPLANATION

Transfer expense from DSS Office Building to County Attorney.

Sarah Thompson 10/16/19
Prepared By **Date**

Approved By **Date**

Posted By **Date**

10/15/2019 FROM DATE-10/21/2019
 89375 TO DATE- 10/27/2019
 FUND # - 001 GENERAL FUND EXPENDITURES

ACCOUNTS PAYABLE LIST
 COUNTY OF GREENVILLE
 DEPT # - 012510 COMMISSIONER OF REVENUE

VENOR NAME	CHANGE TO	DESCRIPTION	INVOICE	DATE	AMOUNT
J.D. FURER & ASSOC.	OFFICE SUPPLIES		R-1-19-27925	9/23/2019	200.00
					200.00 *
BENCHMARK COMM BANK 86399	C.D. -ODP HANDMADE		89208 3021450	9/09/2019	298.00
BENCHMARK COMM BANK 86399	C.D. -ODP HANDMADE		89208 5123054	9/10/2019	999.00
		TOTAL			1,298.00 *
					1,365.50

DEPT # - 012320 REE-ASSESSMENT*

VENOR'S APPRISAL	RE-ASSESSMENT*	DESCRIPTION	INVOICE	DATE	AMOUNT
			# 8	10/07/2019	14,565.42
					14,565.42 *
		TOTAL			14,565.42

DEPT # - 012410 RENTERSHIP*

VENOR	RENTERSHIP*	DESCRIPTION	INVOICE	DATE	AMOUNT
BENCHMARK COMM BANK 87595	TRAVEL & TRAINING		LA PEREL 40918	9/19/2019	20.68
BENCHMARK COMM BANK 87595	TRAVEL & TRAINING		BUBY 1055 09/17	9/17/2019	32.09
					52.77 *
GRU	FEES: DRV CHARGES		20192790752	9/30/2019	980.00
					980.00 *
BENCHMARK COMM BANK 86399	ODP SUPPLIES		89208 0121819	9/11/2019	49.04
BENCHMARK COMM BANK 86399	ODP SUPPLIES		89208 4120240	9/10/2019	286.99
					336.03 *
		TOTAL			1,288.60

DEPT # - 012510 INFORMATION TECHNOLOGY*

VENOR	INFORMATION TECHNOLOGY*	DESCRIPTION	INVOICE	DATE	AMOUNT
COS SEVEN, INC.	MAINTENANCE CONTRACTS		434985	9/30/2019	2,725.00
BENCHMARK COMM BANK 86399	MAINTENANCE CONTRACTS		89208 FALKE 19	10/08/2019	119.00
					2,844.00 *
YELFAGE, INC.	TELECOMMUNICATIONS		269960	10/01/2019	24.00
					24.00 *
BENCHMARK COMM BANK 86399	TRAVEL & TRAINING		FEARSON 09/24	9/24/2019	219.00
					219.00 *
SADLER BROS. MIL CO., INC	VEHICLE SUPPLIES		552425	9/30/2019	29.60
					29.60 *
		TOTAL			3,116.60

DEPT # - 012500 SELECTION BOARD - REGISTRARS*

VENOR	SELECTION BOARD - REGISTRARS*	DESCRIPTION	INVOICE	DATE	AMOUNT
INDEPENDENT MESSENGER	ADVERTISING		90715 09 07/19	9/30/2019	174.83
WEEKLENSBURG ELECTRIC CORP	ELECTRICITY		1904205500 10/19	10/31/2019	174.83 *
					24.88

ACCOUNTS PAYABLE LIST
COUNTY OF WHEELERSVILLE
DEPT # - 021600 TELECOMMUNICATIONS - REGISTRAR

FROM DATE-10/21/2019
TO DATE- 10/21/2019
FUND # - 001 *GENERAL FUND EXPENDITURES*

VENUE NAME	CHANGE TO	DESCRIPTION	INVOICE DATE	AMOUNT
WHEELERSVILLE ELECTRIC COOP		ELECTRICITY	10/07/2019	13.92
DORRITH ENERGY VIRGINIA		ELECTRICITY	10/03/2019	6.59
DORRITH ENERGY VIRGINIA		ELECTRICITY	10/02/2019	6.49
				53.89 *
WELDON MATERIALS		SITE IMPROVEMENTS	9/25/2019	1,186.64
WELDON MATERIALS		SITE IMPROVEMENTS	9/25/2019	816.15
				1,804.79 *
		TOTAL		2,033.51

DEPT # - 021600 WHEELERSVILLE COUNTY

VENUE NAME	CHANGE TO	DESCRIPTION	INVOICE DATE	AMOUNT
WHEELERSVILLE COUNTY				
BOARDS & COMMISSIONERS		SR JURY 10/19	10/08/2019	30.00
BOARDS & COMMISSIONERS		SR JURY 10/19	10/08/2019	30.00
BOARDS & COMMISSIONERS		SR JURY 10/19	10/08/2019	30.00
BOARDS & COMMISSIONERS		SR JURY 10/19	10/08/2019	30.00
BOARDS & COMMISSIONERS		SR JURY 10/19	10/08/2019	30.00
BOARDS & COMMISSIONERS		SR JURY 10/19	10/08/2019	30.00
				180.00 *
WELDON MATERIALS		JURY EXPENSES	9/30/2019	51.89
WELDON MATERIALS		JURY EXPENSES	9/19/2019	68.94
				120.82 *
COUNTY OF WHEELERSVILLE		SR 1 2020 CBS	10/02/2019	1,918.01
				1,918.01 *
		TOTAL		2,218.93

DEPT # - 021600 WHEELERSVILLE DISTRICT COURT

VENUE NAME	CHANGE TO	DESCRIPTION	INVOICE DATE	AMOUNT
GENERAL DISTRICT COURT				
DEW TELECOM, INC.		TELECOMMUNICATIONS	10/01/2019	39.36
GRANITE TELECOMMUNICATIONS		TELECOMMUNICATIONS	10/01/2019	61.65
GRANITE TELECOMMUNICATIONS		TELECOMMUNICATIONS	10/01/2019	238.79
				339.82 *
		TOTAL		339.82

DEPT # - 021600 WHEELERSVILLE REGISTRAR

VENUE NAME	CHANGE TO	DESCRIPTION	INVOICE DATE	AMOUNT
REGISTRAR				
WELDON MATERIALS		TELECOMMUNICATIONS	10/01/2019	64.56
WELDON MATERIALS		TELECOMMUNICATIONS	10/01/2019	57.50
				122.06 *
		TOTAL		122.06

DEPT # - 021600 WHEELERSVILLE COUNTY SCLEREN, COUNTY COURTS

VENUE NAME	CHANGE TO	DESCRIPTION	INVOICE DATE	AMOUNT
SCLEREN, COUNTY COURTS				
WELDON MATERIALS		WELDON MATERIALS	9/24/2019	246.47

ACCOUNTS PAYABLE LIST
 COUNTY OF GREENSBVILLE
 DEPT # - 021600 SHERIFF, CIRCUIT COURT

FROM DATE-10/21/2019
 TO DATE- 10/21/2019
 FUND # - 001 GENERAL FUND EXPENDITURES

VENOR NAME	CHARGE TO	DESCRIPTION	INVOICE #	DATE	AMOUNT
KEVIN CORPORATION	MAINTENANCE CONTRACTS		09166339	10/01/2019	40.44
					287.33 *
ORCAST COMMUNICATIONS	TELECOMMUNICATIONS		CLERK 08400/19	10/08/2019	304.54
BOB TELLEBA, INC.	TELECOMMUNICATIONS		22422736	10/01/2019	9.98
					314.02 *
		TOTAL			601.15

DEPT # - 022100 #COMMUNICELIN'S ATTORNEYS

#COMMUNICELIN'S ATTORNEYS				9/30/2019	366.23
CITY OF EMPORIA	WATER & SEWER SERVICES		83626 09/19	9/30/2019	43.69
CITY OF EMPORIA	WATER & SEWER SERVICES		83627 09/30	9/30/2019	409.92 *
KELLI HIRBY	OFFICE SUPPLIES		TR OF NJ 10/19	10/07/2019	15.06
					15.06 *
		TOTAL			424.92

DEPT # - 011200 LEAD ENFORCEMENT-SHERIFF

VENOR #11 CHARGES	CHARGE TO	DESCRIPTION	INVOICE #	DATE	AMOUNT
ALAN ENFORCEMENT-SHERIFF				10/01/2019	57.67
VERBEN #11 CHARGES				9/30/2019	44.34
					102.01 *
ATLANTIC COMMUNICATIONS	REPAIR & MAINTENANCE SERVICES		200900	9/27/2019	426.25
GREENE'S SERVICE CENTER	REPAIR & MAINTENANCE SERVICES		12394	9/23/2019	39.00
GREENE'S SERVICE CENTER	REPAIR & MAINTENANCE SERVICES		12213	9/24/2019	59.06
GREENE'S SERVICE CENTER	REPAIR & MAINTENANCE SERVICES		12333	9/25/2019	153.06
GREENE'S SERVICE CENTER	REPAIR & MAINTENANCE SERVICES		12341	9/26/2019	238.00
GREENE'S SERVICE CENTER	REPAIR & MAINTENANCE SERVICES		12375	10/03/2019	280.00
GREENE'S SERVICE CENTER	REPAIR & MAINTENANCE SERVICES		12393	10/03/2019	39.06
JIMMIE'S AUTO REPAIR	REPAIR & MAINTENANCE SERVICES		002565	7/18/2019	125.00
JIMMIE'S AUTO REPAIR	REPAIR & MAINTENANCE SERVICES		002566	7/16/2019	40.00
JIMMIE'S AUTO REPAIR	REPAIR & MAINTENANCE SERVICES		002568	7/16/2019	40.00
JIMMIE'S AUTO REPAIR	REPAIR & MAINTENANCE SERVICES		002581	7/24/2019	40.00
JIMMIE'S AUTO REPAIR	REPAIR & MAINTENANCE SERVICES		002582	9/09/2019	125.00
JIMMIE'S AUTO REPAIR	REPAIR & MAINTENANCE SERVICES		002583	8/16/2019	40.00
JIMMIE'S AUTO REPAIR	REPAIR & MAINTENANCE SERVICES		002585	8/16/2019	40.00
JIMMIE'S AUTO REPAIR	REPAIR & MAINTENANCE SERVICES		002586	8/20/2019	85.00
JIMMIE'S AUTO REPAIR	REPAIR & MAINTENANCE SERVICES		002587	9/19/2019	40.00
JIMMIE'S AUTO REPAIR	REPAIR & MAINTENANCE SERVICES		002588	9/18/2019	125.00
JIMMIE'S AUTO REPAIR	REPAIR & MAINTENANCE SERVICES		002589	9/23/2019	140.00
JIMMIE'S AUTO REPAIR	REPAIR & MAINTENANCE SERVICES		002591	10/01/2019	85.00
LEETE TIRE & AUTO CENTER	REPAIR & MAINTENANCE SERVICES		007250	10/03/2019	389.74
					2,548.89 *
RADIO CORPORATION OF	REPAIR & MAINT. #11 EQUIP.		303903735-1	10/02/2019	915.25
BERCHMAN GEAR BARR #0373	REPAIR & MAINT. #11 EQUIP.		000200 0040254	9/25/2019	942.58
					1,857.75 *

ACCURATE PAYABLE LIST
 COUNTY OF GREENSVILLE
 DEPT 6 - 031200 BLDG ENFORCEMENT-SHERIFF

10/15/2019 FROM DATE-10/21/2019
 49375 TO DATE- 10/21/2019
 FUND 4 - 001 GENERAL FUND EXPENDITURES*

MEMBER NAME	CHARGE ID	DESCRIPTION	INVOICE	DATE	AMOUNT
THE SUN SHEP		POLICE SUPPLIES	492010	9/24/2019	3,337.80
BENCHMARK COMM BANK 66381		POLICE SUPPLIES	66381	9/24/2019	102.59
BENCHMARK COMM BANK 66381		POLICE SUPPLIES	66381	9/06/2019	539.98
TRANSCORP RISK & ALTERNAT		POLICE SUPPLIES	533131	10/01/2019	300.00
SALLS, LLC		HEARING APPAREL	01383912	9/28/2019	4,280.37 *
TRINITY SUSTIN APPAREL &		HEARING APPAREL	17067	10/09/2019	142.40
BENCHMARK COMM BANK 66381		HEARING APPAREL	66381	9/13/2019	129.90
BENCHMARK COMM BANK 66365		HEARING APPAREL	66365	9/13/2019	965.75
HERBES UNIFORM COMPANY		HEARING APPAREL	174117-01	9/17/2019	39.17
BENCHMARK COMM BANK 66381		CAMKIE EXPENSES	66381	9/17/2019	2,157.00
					2,934.22 *
		TOTAL			20.75-
					20.75-
					34,387.42

DEPT 3 - 032400 AFIRE & RESCUE

DEPT 3 - 032400 AFIRE & RESCUE

10/15/2019 FROM DATE-10/21/2019
 49375 TO DATE- 10/21/2019
 FUND 4 - 001 GENERAL FUND EXPENDITURES*

MEMBER NAME	CHARGE ID	DESCRIPTION	INVOICE	DATE	AMOUNT
GREENSVILLE COUNTY		FIRE & RESCUE	F120 ALLOCATION	10/01/2019	21,133.50
JARRATT VAL. FIRE DEPT.		FIRE FUNDS ALLOCATION	F120 ALLOCATION	10/01/2019	21,133.50 *
TREASURER OF GREENSVILLE		FIRE FUNDS ALLOCATION	F120 ALLOCATION	10/01/2019	21,133.50 *
					55,858.53 *
		TOTAL			98,125.53

DEPT 0 - 033200 SQUAD

DEPT 0 - 033200 SQUAD

10/15/2019 FROM DATE-10/21/2019
 49375 TO DATE- 10/21/2019
 FUND 4 - 001 GENERAL FUND EXPENDITURES*

MEMBER NAME	CHARGE ID	DESCRIPTION	INVOICE	DATE	AMOUNT
SOUTHWEST REGIONAL JAIL		PURCHASE OF SERVICES-SQUAD	2779	10/04/2019	69,776.33
					69,776.33 *
		TOTAL			69,776.33

DEPT 2 - 034100 BUILDING INSPECTIONS

DEPT 2 - 034100 BUILDING INSPECTIONS*

10/15/2019 FROM DATE-10/21/2019
 49375 TO DATE- 10/21/2019
 FUND 4 - 001 GENERAL FUND EXPENDITURES*

MEMBER NAME	CHARGE ID	DESCRIPTION	INVOICE	DATE	AMOUNT
BENCHMARK COMM BANK 67575		TRAVEL & TRAINING	67575	9/22/2019	286.72
BENCHMARK COMM BANK 67575		TRAVEL & TRAINING	67575	9/23/2019	8.34
BENCHMARK COMM BANK 67575		TRAVEL & TRAINING	67575	9/13/2019	250.00
					545.06 *
SODLER BROS. HEL. CO., INC		VEHICLE SUPPLIES	552826	7/30/2019	68.13
					68.13 *
		TOTAL			613.19

DEPT 4 - 035100 ANIMAL CONTROL

DEPT 4 - 035100 ANIMAL CONTROL*

10/15/2019 FROM DATE-10/21/2019
 49375 TO DATE- 10/21/2019
 FUND 4 - 001 GENERAL FUND EXPENDITURES*

MEMBER NAME	CHARGE ID	DESCRIPTION	INVOICE	DATE	AMOUNT
DOMINION ENERGY VIRGINIA		ELECTRICAL	1014663552 1019	10/02/2019	259.88
					259.88 *

ACCOUNTS PAYABLE LIST
COUNTY OF GREENSVILLE

FROM DATE- 10/21/2019
TO DATE- 10/21/2019

FUND # - 001
GENERAL FUND EXPENDITURES

INVOICE

ISSUE DATE

ISSUE DATE

ISSUE DATE

ISSUE DATE

ISSUE DATE

ISSUE DATE

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	ISSUE DATE	AMOUNT
JEAN RISE		CLAIMS - CHRYSE RENTRY	2060-17-329	9/16/2019	50.00
JEAN RISE		CLAIMS - CHRYSE RENTRY	2061-17-330	9/29/2019	50.00
JEAN RISE		CLAIMS - CHRYSE RENTRY	262-17-331	9/29/2019	50.00
STEVEN THURPE		CLAIMS - CHRYSE RENTRY	2059-17-328	9/30/2019	50.00
SABLES MDRS. BIL CO., INC		VEHICLE SUPPLIES	3592828	9/30/2019	200.00 *
WRE DIRECT COMPANY		REMERCHISE FOR RESALE	136675	9/30/2019	177.96 *
		TOTAL			596.99 *
					596.99 *
					1,294.03

DEPT # - 036600 WERREGENCY MANAGEMENT

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	ISSUE DATE	AMOUNT
SABLES MDRS. BIL CO., INC		VEHICLE SUPPLIES	3592828	9/30/2019	42.50
		TOTAL			42.50 *
					42.50

DEPT # - 042100 HIGHWAY & STREET LIGHTING

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	ISSUE DATE	AMOUNT
WISCONSIN ELECTRIC CORP		STREET LIGHTING: ENERGY	3088405700 1019	10/08/2019	408.17
WISCONSIN ENERGY VIRGINIA		STREET LIGHTING: ENERGY	955039913 0919	9/26/2019	3,088.20
		TOTAL			3,496.37 *
					3,496.37 *
WISCONSIN ENERGY VIRGINIA		HALL SIGNS 09709	9/09/2019	9/09/2019	211.30
WISCONSIN ENERGY VIRGINIA		HALL SIGNS 9717	9/17/2019	9/17/2019	946.20
WISCONSIN ENERGY VIRGINIA		RD 301 09720	9/20/2019	9/20/2019	340.58
		TOTAL			1,498.08 *
					1,498.08 *
					4,908.53

DEPT # - 042100 COLLECTION SERVICES

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	ISSUE DATE	AMOUNT
WISCONSIN ENERGY VIRGINIA		CONTRACTUAL SERVICES	RE9924	9/24/2019	225.00
WISCONSIN ENERGY VIRGINIA		CONTRACTUAL SERVICES	RE9920	9/26/2019	2,875.00
		TOTAL			3,100.00 *
					3,100.00 *
WISCONSIN ENERGY VIRGINIA		ELECTRICAL SERVICES	2343701000 1019	10/08/2019	92.56
WISCONSIN ENERGY VIRGINIA		ELECTRICAL SERVICES	2081602400 1019	10/07/2019	68.36
WISCONSIN ENERGY VIRGINIA		ELECTRICAL SERVICES	615642332 1019	10/02/2019	43.87
WISCONSIN ENERGY VIRGINIA		ELECTRICAL SERVICES	7089255300 1019	10/02/2019	32.99
WISCONSIN ENERGY VIRGINIA		ELECTRICAL SERVICES	9209402800 1019	10/02/2019	35.73
		TOTAL			283.41 *
					17.25 *
					17.25 *
WISCONSIN ENERGY VIRGINIA		OFFICE SUPPLIES	07410	10/04/2019	23.88
WISCONSIN ENERGY VIRGINIA		HOUSEKEEPING SUPPLIES	07410	10/04/2019	23.88 *
		TOTAL			14.76 *
					14.76 *

10/15/2019 FROM DATE-10/21/2019
 82375 TO DATE- 10/21/2019
 FUND 2 - 001 *GENERAL FUND EXPENDITURES
 DEPT 2 - 002100 *COLLECTION BILLES

VEHICLE MAKE	CHARGE TO	DESCRIPTION	INVOICE	INVOICE DATE	AMOUNT
CITY AUTO SUPPLY, INC.	REPAIR & MAINTENANCE SUPPLIES	425000		10/07/2019	5.37
WALMART COMMUNITY 80047	REPAIR & MAINTENANCE SUPPLIES	67419		10/06/2019	7.48
AKCS BASES	REPAIR & MAINTENANCE SUPPLIES	065E1687		9/24/2019	188.71
					201.54 *
SEALER BROS. AIL CO., INC	VEHICLE SUPPLIES	3579062		9/30/2019	831.27
O'NEILLY AUTO PARTS	VEHICLE SUPPLIES	2249-220415		10/04/2019	17.48
WALMART COMMUNITY 80049	WEARING APPAREL	07418		10/09/2019	848.77 *
					3.94
					3.94 *
					4,505.57

DEPT 2 - 042500 *REFUSE COLLECTION*

REFUSE COLLECTOR					
WASTE INDUSTRIES	SERVICE CONTRACTS*	0041208887		9/30/2019	135.32
WASTE INDUSTRIES	SERVICE CONTRACTS*	0041208888		9/30/2019	388.75
WASTE INDUSTRIES	SERVICE CONTRACTS*	0041208889		9/30/2019	388.75
					912.82 *
					912.82

DEPT 3 - 042400 *REFUSE DISPOSAL*

TROUSHER OF GREENSVILLE	*REFUSE DISPOSAL*				
	PAYMENTS TO SWEF	RCY 2019		10/01/2019	18,507.10
					18,507.10 *
					18,507.10

DEPT 5 - 042200 *BUILDINGS & GROUNDS*

BUILDINGS & GROUNDS					
FARM & LAWN SERVICE	REPAIR & MAINTENANCE SERVICES	91-10477		10/08/2019	37.40
WPE INTERNATIONAL, INC.	REPAIR & MAINTENANCE SERVICES	2389078		9/27/2019	127.50
					164.90 *
DEARBORN ENERGY VIRGINIA	ELECTRICITY	583077451 1019		10/02/2019	16.42
					16.42 *
CITY OF EMERSON	WATER & SEWER	23530 09/19		9/30/2019	48.19
CITY OF EMERSON	WATER & SEWER	23540 09/19		9/30/2019	118.52
CITY OF EMERSON	WATER & SEWER	23550 09/19		9/30/2019	1,067.20
					1,253.91 *
TELEAGE, INC.	TELECOMMUNICATIONS	1485		10/01/2019	2,291.83
GEN TELECOM, INC.	TELECOMMUNICATIONS	22822736		10/01/2019	152.74
GRANITE TELECOMMUNICATIONS	TELECOMMUNICATIONS	46715319		10/01/2019	226.25
					2,670.82 *
CENTAS COMP 2143	UNIFORM RENTAL	403114800		9/26/2019	68.87
CENTAS COMP 2143	UNIFORM RENTAL	403178062		10/03/2019	68.87
					137.74 *
CITY AUTO SUPPLY, INC.	REPAIR & MAINTENANCE SUPPLIES	435094		9/30/2019	5.71

ACCOUNTS PAYABLE LIST
 COUNTY OF BRECKENRIDGE
 DEPT # - 042400 BRECKENRIDGE COUNTY GOVERNMENT CTR

FROM DATE-10/21/2019
 TO DATE- 10/21/2019
 FUND # - 001 GENERAL FUND EXPENDITURES**

VENOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	AMOUNT
CITY AUTO SUPPLY, INC.	REPAIR & MAINTENANCE SUPPLIES		435623	10/01/2019	.95
CITY AUTO SUPPLY, INC.	REPAIR & MAINTENANCE SUPPLIES		436876	10/10/2019	.44
JARROTT HARDWARE	REPAIR & MAINTENANCE SUPPLIES		1918-024535	10/02/2019	.31
JARROTT HARDWARE	REPAIR & MAINTENANCE SUPPLIES		1918-025037	10/07/2019	41.48
FARM & LAWN SERVICE	REPAIR & MAINTENANCE SUPPLIES		91-10477	10/08/2019	88.66
CARBON CORPORATION	REPAIR & MAINTENANCE SUPPLIES		6002478799	9/27/2019	1,031.94
O'REILLY AUTO PARTS	REPAIR & MAINTENANCE SUPPLIES		2269-227104	9/26/2019	4.87
UNITED REFRIGERATION INC	REPAIR & MAINTENANCE SUPPLIES		70424133-00	9/24/2019	128.34
BENCHMARK CURB BANK #6399	REPAIR & MAINTENANCE SUPPLIES		886288 5740268	9/09/2019	19.34
BENCHMARK CURB BANK #6399	REPAIR & MAINTENANCE SUPPLIES		886288 7754443	9/12/2019	74.16
BENCHMARK CURB BANK #6399	REPAIR & MAINTENANCE SUPPLIES		886288 8325819	9/24/2019	39.00
BENCHMARK CURB BANK #6399	REPAIR & MAINTENANCE SUPPLIES		886288 8634651	9/12/2019	15.91
SABLER BROS. OIL CO., INC	VEHICLES SUPPLIES		3832829	9/30/2019	1,448.83 *
DAVID HUBBALLY	WEAVING APPAREL		886288 5740268	9/25/2019	159.80 *
MATTHEW BULLOCK	WEAVING APPAREL		886288 5740268	10/01/2019	16.25
BENCHMARK CURB BANK #6399	WEAVING APPAREL		886288 5740268	9/09/2019	16.25
		TOTAL			25.00
					57.50 *
					8,267.35

DEPT # - 042400 MAINTENANCE BUILIDINGS**

DAMOND SPRINGS	MAINTENANCE BUILDINGS**		1009194040	10/09/2019	7.25
TELFAGE, INC.	CONTRACTUAL SER: WATER COOLER		209897	10/01/2019	7.25 *
	TELECOMMUNICATIONS				59.95 *
VULCAN MATERIALS	SITE IMPROVEMENTS		4123717	9/25/2019	951.39
VULCAN MATERIALS	SITE IMPROVEMENTS		41245560	9/30/2019	468.03
		TOTAL			1,433.42 *
					1,500.62

DEPT # - 051100 REGIONAL HEALTH DEPARTMENT*

BEK TELECOM, INC.	REGIONAL HEALTH DEPARTMENT*		22024736	10/01/2019	74.58
	TELECOMMUNICATIONS				74.58 *
		TOTAL			74.58

DEPT # - 074300 RECREATIONAL FACILITIES**

ADMINION ENERGY WINSTON	RECREATIONAL FACILITIES**		6819579994 1019	10/02/2019	353.88
	RF CENTER BLDG IMPROVEMENTS				353.88 *
		TOTAL			353.88

10/15/2019 FROM DATE-10/21/2019
 83375 TO DATE- 10/21/2019
 FUND 5 - 601 **GENERAL FUND EXPENDITURES**

VENOR NAME CHANGE TO INVOICE DATE ** PAY **

DEPT 5 - 07100 **THE GULDER LEAF COMMNS**

OFFE INTERNATIONAL, INC.	REPAIR & MAINTENANCE SERVICES	285976	9/27/2019	170.00
OFFE INTERNATIONAL, INC.	REPAIR & MAINTENANCE SERVICES	2859105	9/27/2019	194.50
CITY AUTO SUPPLY, INC.	REPAIR & MAINTENANCE SUPPLIES	454975	9/27/2019	364.50 *
				9.09 *
	TOTAL			378.59

DEPT 5 - 07200 **LIBRARY ADMINISTRATION**

CITY OF EMPORIA	LIBRARY ADMINISTRATION	SEPT 2019	9/30/2019	9.50
CITY OF EMPORIA	REPAIR & MAINTENANCE SERVICES	SEPT 2019	9/30/2019	9.50 *
CITY OF EMPORIA	ELECTRICITY	SEPT 2019	9/30/2019	526.19 *
CITY OF EMPORIA	WATER & SEWER	SEPT 2019	9/30/2019	526.19 *
				41.13 *
	TOTAL			578.02

DEPT 5 - 08100 **PLANNING**

BECHTOLD'S COMM BANK #6273	TRAVEL & TRAINING	YOU TRAVEL 09/09	9/09/2019	500.00
BECHTOLD'S COMM BANK #6273	TRAVEL & TRAINING	YOU TRAVEL 09/09	9/09/2019	500.00
BECHTOLD'S COMM BANK #6273	OFFICE SUPPLIES	FIC & L/F 10/19	10/08/2019	1,000.00 *
				24.50
	TOTAL			24.50 *
	TOTAL			1,024.50

DEPT 5 - 08130 **BUSINESS**

SABLES COS. DEL CO., INC	VEHICLE SUPPLIES	3592029	9/30/2019	25.66
				25.66 *
	TOTAL			25.66

DEPT 5 - 08140 **BUTTERDASH ROAD - PHASE I**

BEUTERDASH ROAD - PHASE I**		1754	9/25/2019	7,796.00
BEUTERDASH ROAD - PHASE I**				7,796.00 *
	TOTAL			7,796.00

DEPT 5 - 081700 **GEOGRAPHIC INFORMATION SYSTEMS**

BECHTOLD'S COMM BANK #7595	OFFICE SUPPLIES	AMAZON 1065032	8/28/2019	31.78
				31.78 *
	TOTAL			31.78

10/15/2019 FROM DATE-10/21/2019
8875 TO DATE- 10/21/2019
FUND 0 - 001 MAINTENANCE FUND EXPENDITURES

ACCOUNTS PAYABLE LIST
COUNTY OF GREENVILLE
DEPT 0 - 001700 MEMBERSHIP INFORMATION SYSTEMS**

VENOR NAME	CHARGE TO	DESCRIPTION	INVOICE	DATE	AMOUNT
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DEPT 0 - 00300 WATER

CITY OF EMPORIA	WATER & SEWER	12355 00/19	9/30/2019	91.36
SEE HENRY CO , MARTINSVILLE	TRAVEL & TRAINING	MEMBERSHIP 0819	10/10/2019	190.00
SEE HENRY CO , MARTINSVILLE	TRAVEL & TRAINING	MEMBERSHIP 0819	10/10/2019	110.00
				290.00 *
		TOTAL		331.36

DEPT 0 - 095000 MAINT SERVICE-FIRE & RESCUE**

MAINT SERVICE-FIRE & RESCUE**

CCF: 2012 FUND (10/2022)

CITY OF EMPORIA		SEPT 2019	9/30/2019	3,099.38
CITY OF EMPORIA		SEPT 2019	9/30/2019	3,099.38 *
				1,253.47
				1,253.47 *
		TOTAL		4,589.65

TOTAL

TOTAL

TOTAL

TOTAL

VENOR NAME	CHARGE TO	DESCRIPTION	INVOICE	DATE	AMOUNT
DEPT 4 - 04150 REPUBLIC TRANSPORTATION					
TRICIA LEWIS	TRAVEL	TRAVEL V 10/19		10/02/2019	208.00
BENJAMIN CURR BARR 32373	TRAVEL	HOL INN 10/02		10/02/2019	101.92
					310.72 *
SAMPLES BROS. OIL CR., INC	OTHER FUELS & LUBRICANTS	3523301		9/30/2019	1,061.71
				TOTAL	1,061.71 *
				FUND TOTAL	1,372.43

VENOR NAME	CHARGE ID	DESCRIPTION	INVOICE #	DATE	AMOUNT
HAGERSTOWN FIRE DEPT					
TREASURER OF GREENSVILLE		CUSTOMER SERVICE	CUST SER FD 1ST	10/01/2019	1,538.75
					1,538.75 *
ORANTER ENERGY VIRGINIA		ELECTRICAL	58151214 1019	10/02/2019	22.72
					22.72 *
CITY OF EMPORIA		WATER/SEWER/REFUSE SERVICES	84610 09/19	9/30/2019	771.47
					771.47 *
TELPESE, INC.		TELECOMMUNICATIONS	1485	10/01/2019	139.40
TELPESE, INC.		TELECOMMUNICATIONS	20985	10/01/2019	59.99
					239.39 *
FRATSO OVERHEAD BOOR LLC		REPAIR & MAINTENANCE SUPPLIES	75434	8/28/2019	20.12
STATE ELECTRIC SUPPLY CO.		REPAIR & MAINTENANCE SUPPLIES	10272901-00	10/04/2019	73.79
THORPE'S WHOLE HOME STORE		REPAIR & MAINTENANCE SUPPLIES	5262	9/25/2019	9.98
					103.89 *
SADLER BROS. OIL CO., INC		VEHICLE/POWERED EQUIP SUPPLIES	3593130	9/30/2019	126.17
B'WELLY OIL PARTS		VEHICLE/POWERED EQUIP SUPPLIES	2269-226956	9/30/2019	124.25
B'WELLY OIL PARTS		VEHICLE/POWERED EQUIP SUPPLIES	2269-226908	9/25/2019	74.90
					325.32 *
HARRIS SUPPLY, INC.		OTHER OPERATING SUPPLIES	88478	9/26/2019	22.00
C.M. WILLIAMS		OTHER OPERATING SUPPLIES	622764	10/01/2019	330.00
BATTERY BANK OF VA, INC.		OTHER OPERATING SUPPLIES	35310	9/26/2019	33.60
					385.60 *
TOTAL					3,387.14
FUND TOTAL					3,387.14

10/25/2019
49275
FUND 0 - 012

FRM DATE-10/23/2019
TR DATE- 10/24/2019

ACCOUNTS PAYABLE LIST
CITY OF KEESVILLE
DEPT 9 - 031700

PAGE 15

MEMBER NAME CHARGE TO DESCRIPTION INVOICE# TAXID DATE SS PAY #

DEPT 9 - 031700

BENCHMARK CURR BANK 66865 FEDERAL EXPENSES
BENCHMARK CURR BANK 66865 FEDERAL EXPENSES

DEPT 9 - 031700 SHERIFF'S DEPARTMENT# SHERIFF'S DEPARTMENT# SHERIFF'S DEPARTMENT# SHERIFF'S DEPARTMENT# SHERIFF'S DEPARTMENT# SHERIFF'S DEPARTMENT# SHERIFF'S DEPARTMENT#

9/05/2019 416.78
9/05/2019 1,787.42
9/05/2019 4,758.53
9/09/2019 541.48
9/12/2019 341.49

TOTAL 7,825.64

FUND TOTAL 7,825.64

ACCOUNTS PAYABLE LIST
COUNTY OF GREENSBORO
DEPT 9 - 02400 ** LOCAL LAW LIBRARY CHKS. DRAWN **

FROM DATE- 10/21/2019
THRU DATE- 10/21/2019
FUND 9 - 613 **LOCAL LIBRARY**

VENOR NAME	CHARGE TO	DESCRIPTION	INVOICE	DATE	AMOUNT
		DEPT 9 - 02400 ** LOCAL LAW LIBRARY CHKS. DRAWN **			

** LOCAL LAW LIBRARY CHKS. DRAWN **
HEMSHIRE LAW OFFICE, PLLC 676 LOCAL LIBRARY CHECKS DRAWN

	SEPT 2019	9/14/2019	396.10
TOTAL			396.10

FUND TOTAL 396.10

ACCOUNTS PAYABLE LIST
 COUNTY OF SHERBORN
 DEPT 4 - 042000 MSHSDF

FROM DATE-10/21/2019
 TO DATE- 10/21/2019
 FUND 4 - 017 MSHSDF

VENOR NAME	CHANGE TO	DESCRIPTION	INVOICE #	DATE	AMOUNT
MSHDF					
NEAREST EQUIPMENT CO, INC		LEASING SERVICE	82028-B	9/28/2019	1,700.00 *
HEAVY EQUIPMENT CO, INC		REPAIR & MAINTENANCE SERVICES	HE1002A	10/02/2019	1,700.00 *
CONCRETE SUPPLY		MAINTENANCE CONTRACTS	73166	10/01/2019	3,850.00 *
CINTRA CORP #143		UNIFORM RENTAL	405177052	9/30/2019	500.00 *
CARTER MACHINERY CO, INC		REPAIR & MAINTENANCE SUPPLIES	2200275	9/26/2019	45.05 *
SAFF AUTO SUPPLY, INC.		REPAIR & MAINTENANCE SUPPLIES	455682	10/04/2019	640.74-
WHEELY AUTO PARTS		REPAIR & MAINTENANCE SUPPLIES	2268-227024	9/30/2019	51.96
BARBER PROS. BIL CO., INC		VEHICLE SUPPLIES	3502030	9/26/2019	23.99
O'REILLY AUTO PARTS		VEHICLE SUPPLIES	2269-228402	10/03/2019	564.79-*
CARTER MACHINERY CO, INC		HEAVY EQUIPMENT SUPPLIES	0430302	9/30/2019	250.70
CARTER MACHINERY CO, INC		HEAVY EQUIPMENT SUPPLIES	0530354	10/02/2019	11.98
TOTAL					7,336.92
FUND TOTAL					7,336.92

ACCOUNTS PAYABLE LIST
COUNTY OF GREENSVILLE

FROM DATE-10/22/2019
TH DATE- 10/21/2019
FUND # - 010 COMM CORRECTIONS,ACT SHERIFF

DEPT # - 03300 COMMUNITY CORRECTIONS: PRETRIAL

DEPT # - 03300 COMMUNITY CORRECTIONS: PRETRIAL

VENOR NAME	CHARGE TO	DESCRIPTION	INVOICE	DATE	ISSUE	SS	PAY	SS
TELEPSE, INC.		SUPPLIES & OTHER OPERATING EXP	1586	10/01/2019			124.28	
WALMART COMMUNITY STORE		SUPPLIES & OTHER OPERATING EXP	09196 10/09	10/09/2019			6.85	
SONATE TELECOMMUNICATION		SUPPLIES & OTHER OPERATING EXP	467153919	10/01/2019			24.94	
RESEARCH CORP MARK 8373		SUPPLIES & OTHER OPERATING EXP	ZAZZLE 09/12	9/12/2019			14.46	
RESEARCH CORP MARK 8755		SUPPLIES & OTHER OPERATING EXP	RED EXP 09/12	9/12/2019			81.68	
TELEPSE, INC.		EQUIPMENT	26990	10/01/2019			252.19	*
COMPUTER PRODUCTS OF		EQUIPMENT	19-10-1919E	10/10/2019			49.99	
		TOTAL					392.20	

DEPT # - 03300 COMMUNITY CORRECTIONS: PROBATION

VENOR NAME	CHARGE TO	DESCRIPTION	INVOICE	DATE	ISSUE	SS	PAY	SS
TELEPSE, INC.		SUPPLIES & OTHER OPERATING EXP	1586	10/01/2019			124.27	
WALMART COMMUNITY STORE		SUPPLIES & OTHER OPERATING EXP	09196 10/09	10/09/2019			6.85	
SONATE TELECOMMUNICATION		SUPPLIES & OTHER OPERATING EXP	467153919	10/01/2019			24.94	
RESEARCH CORP MARK 8373		SUPPLIES & OTHER OPERATING EXP	ZAZZLE 09/12	9/12/2019			14.46	
RESEARCH CORP MARK 8755		SUPPLIES & OTHER OPERATING EXP	RED EXP 09/12	9/12/2019			81.67	
TELEPSE, INC.		EQUIPMENT	26990	10/01/2019			252.19	*
COMPUTER PRODUCTS OF		EQUIPMENT	19-10-1919E	10/10/2019			49.99	
		TOTAL					392.10	

DEPT # - 03300 REPRESENTATION FEES

VENOR NAME	CHARGE TO	DESCRIPTION	INVOICE	DATE	ISSUE	SS	PAY	SS
MR. DYLAN FULTZ		PROBATION FEES		10/01/2019			100.00	
		TOTAL					100.00	
		FUND TOTAL					584.38	

ACCOUNTS PAYABLE LIST
 COUNTY OF GREENVILLE
 DEPT 5 - 09800 ADOPTED OFFICE BUILDINGS**

VENOR NAME CHARGE ID INVOICE DATE SS PAY BR

DEPT 5 - 09800 ADOPTED OFFICE BUILDINGS**
 ADDRESS OFFICE BUILDINGS**
 BARTER BAILEY & ASSOCIATE ARCHITECTS/SURVEY/TEST 4151 9/26/2019 3,874.78 *
 BARTER BAILEY & ASSOCIATE ARCHITECTS/SURVEY/TEST 4151 9/26/2019 3,874.78 *
 BARTER BAILEY & ASSOCIATE ARCHITECTS/SURVEY/TEST 4151 9/26/2019 4,688.00 *
 BARTER BAILEY & ASSOCIATE ARCHITECTS/SURVEY/TEST 4151 9/26/2019 4,000.00 *
 TOTAL 14,437.56 *

DEPT 5 - 09800 ARCHITECTURE SECURITY ENFORCEMENT**
 ARCHITECTURE SECURITY ENFORCEMENT**
 BARTER BAILEY & ASSOCIATE ARCHITECTS/SURVEY/TEST 4151 9/26/2019 437.50
 BARTER BAILEY & ASSOCIATE ARCHITECTS/SURVEY/TEST 4151 9/26/2019 1,050.00
 BARTER BAILEY & ASSOCIATE ARCHITECTS/SURVEY/TEST 4151 9/26/2019 1,487.50 *
 BARTER BAILEY & ASSOCIATE ARCHITECTS/SURVEY/TEST 4151 9/26/2019 46.80
 TOTAL 3,021.80 *

DEPT 5 - 09850 SHERIFF'S OFFICE EXPANSION**
 SHERIFF'S OFFICE EXPANSION**
 BARTER BAILEY & ASSOCIATE ARCHITECTS/SURVEY/TEST 4152 9/26/2019 2,822.59
 BARTER BAILEY & ASSOCIATE ARCHITECTS/SURVEY/TEST 4152 9/26/2019 2,022.59 *
 BARTER BAILEY & ASSOCIATE ARCHITECTS/SURVEY/TEST 4154 9/26/2019 1,562.50
 BARTER BAILEY & ASSOCIATE ARCHITECTS/SURVEY/TEST 4156 9/26/2019 958.00
 BENCHMARK CONSTRUCTION 0354 09/18 9/18/2019 1,921.30 *
 TOTAL 9,887.98 *

FUND TOTAL 13,497.97
 TOTAL DUE 327,269.77

Approved _____

Signed Olivia Whitley
 Title Finance Manager

Date 10/15/19
 Page 0/15

FUND NO.	DESCRIPTION	AMOUNT
001	GENERAL FUND EXPENDITURES	292,549.19
006	PUBLIC TRANSPORTATION	51,392.43
010	GREENSBVILLE FIRE DEPT EXPENSES	53,387.14
012	WATERWORKS	57,825.64
013	SEWER LIBRARY	4996.10
017	PUBLIC WORKS	97,336.92
019	ANDEAN CORRECTIONS ACT	8884.39
075	RECREATION PROJECTS	513,497.87
	TOTAL	327,269.77

GREENSVILLE COUNTY BOARD OF SUPERVISORS**INVITATION FOR PUBLIC COMMENT****RE: ZONING ORDINANCE AMENDMENTS
RE: COMPREHENSIVE PLAN AMENDMENTS**

NOTICE IS HEREBY GIVEN, that the Greensville County Board of Supervisors will receive comments from interested persons on **Monday, October 21, 2019**, beginning at **6:00 p.m.**, or as soon thereafter as practical, in the Greensville County Government Building Board Room located at 1781 Greensville County Circle, Emporia, Virginia 23847 to consider the changes/additions to the Zoning Ordinance and Comprehensive Plan as related to the Planning Commission recommendations from their September 10, 2019 meeting.

ZTA-2-19 – The County of Greensville wishes to amend **ARTICLE #4: PERMITTED USES IN PRIMARY ZONING DISTRICTS; ARTICLE #12 SITE PLAN REQUIREMENTS; and ARTICLE #23 DEFINITIONS**, of the Greensville County Zoning Ordinance as they relate to Solar Facilities. In addition, the County of Greensville will consider the adoption of a new article to the Zoning Ordinance, **ARTICLE #24: SOLAR FACILITIES**.

Greensville County Comprehensive Plan – Board of Supervisors will consider the proposed amendments to the Greensville County Comprehensive Plan that relate to Solar Facilities.

Copies of the full text of the application materials and staff reports are on file and available for public inspection and review in the office of the County Administrator, Monday through Friday, 8:30 a.m. to 4:30 p.m.

Greensville County Planning Commission

*Emailed
10/1/19*

By: Linwood E. Pope, Jr., Director of Planning

*Advertise: Wednesday, October 9, 2019
Wednesday, October 16, 2019
Sunday, October 20, 2019*

AT THE TIME AND PLACE SAID BID AMOUNT IS ACCEPTED - NO OTHER FORM OF DEPOSIT WILL BE ACCEPTED. balance within 30 days. Title will be conveyed by Trustee/Substitute Trustee's deed with Special Warranty of Title, upon payment of the balance of bid. Payment of both bid deposit and balance must be made by cash, cashier's check, certified check or postal money order payable to Virginia Trustee, LLC, Trustee for Southern Virginia Development Corporation. Sale is subject to post-sale confirmation that the borrower did not file for protection under the U. S. Bankruptcy Code. In such event, the sale shall be null and void, and the purchaser's sole remedy, at law or in equity, shall be the return of his or her deposit without interest. Pursuant to the Federal Fair Debt Collection Practices Act, notice is hereby given that Virginia Trustee, LLC, is a debt collector attempting to collect the indebtedness referred to herein and any information obtained will be used for that purpose.

The abovescribed property will be sold as is, without any warranty or representations concerning the condition of the abovescribed property.

Further information concerning the abovescribed property can be obtained by contacting the Trustee.

Announcements made at the sale take precedence as to the terms of sale set forth herein.

VIRGINIA TRUSTEE, LLC
Trustee for Southern Virginia Development Corporation
411 South Hicks Street, Post Office Box 580
Lawrenceville, Virginia 23868
434-848-3632 or melindawalker1212@gmail.com

FARM EQUIPMENT

GOT LAND? Our Hunters will Pay Top \$\$\$ To hunt

Member. <https://hiltonliveratortorneyva.com>.



PUBLIC NOTICE

GREENSVILLE COUNTY BOARD OF SUPERVISORS

INVITATION FOR PUBLIC COMMENT

**RE: ZONING ORDINANCE AMENDMENTS
RE: COMPREHENSIVE PLAN AMENDMENTS**

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Greensville County Planning Commission

By: Linwood E. Pope, Jr.,
Director of Planning



Location: Emporia
Being a manager:
You are responsible.
In addition, you can have an Im

Responsibilities

- Ensures prompt
- Ensures a high
- Maintains adequate
- Ensures production company standard
- Effectively oversees
- Maintains effective policy and govern
- Promotes and
- Assists in man
- Assists in main
- to a manager role
- Effectively assesses
- Responsible for assigned shifts
- Assists in man
- Assists in man
- Fosters teamwork organizational go
- Operates with
- Maintaining a role-model
- Performs other

Requirements

- Computers
- Scanners
- Microsoft Suite
- Associate's degree;
- Two to four years
- Two to four years of dining setting
- Demonstrated Loss Statement
- Positive attitude
- ServSafe and
- Reading, writing
- Reliable transportation
- Ability to work mornings, mid-days
- Passion for the
- Ability to pass

The Huddle House
Propane umbrella
401-k with malt
Company paid
Lester in a possible
your resume to
offered and local

Got Community & Church News?

Submit your Church & Community news to:
communityandchurchnews@imnewspaper.com

QUINWIDDIE MONITOR • INDEPENDENT MESSENGER
PRINCE GEORGE JOURNAL • SUSSEX-SURREY DISPATCH

PLEASE EMAIL 2 WEEKS IN ADVANCE

Greensville County Animal Shelter

Feel the joy of adopting a pet.

Visit the shelter today!

For visitation and adoption

PUBLIC NOTICE

GREENSVILLE/EMPORIA



COUNTY OF GREENSVILLE

TO: Greensville County Board of Supervisors
FROM: Linwood E. Pope Jr., Director of Planning 
SUBJECT: Comprehensive Plan Amendments Related to Solar
Date: September 11, 2019

At the August 19, 2019 meeting of the Greensville County Board of Supervisors, the Board requested that the Planning Commission advertise, solicit public comment, and make a recommendation to the Greensville County Board of Supervisors on the proposed amendments to the Greensville County Comprehensive Plan as the plan relates to solar development.

On September 10, 2019 the Greensville County Planning Commission solicited public comment on the proposed amendments to the Comprehensive Plan and offer the following recommendations to the Board:

1. Approve the attached amendments and add a new section to Greensville County Comprehensive Plan. (See Attachment "A")

Attached for your convenience is a chart that lists the metrics that were used by the Planning Commission as the basis to draft the proposed Comprehensive Plan amendments. (See **Attachment "B"**)

2019

Comprehensive Plan Recommendations

➤ GREENSVILLE COUNTY TODAY

ECONOMIC & BUSINESS ENVIRONMENT

Add after the first paragraph:

Utility-Scale Solar Facilities greater than 1 MW_{AC} are one of Greenville County's newest industrial scale land uses, with interest throughout the County. Greenville's agricultural land combined with its electrical infrastructure and transportation system, appear to be attractive to the solar industry. The potential impacts of a solar facility must be carefully considered because of the size and scale of the use; the potential conversion of land to an industrial scale use, with few permanent jobs, that was productive agricultural/forestral land or potential residential, commercial, or industrial land; and the potential impact on nearby properties and the character of the area in general.

➤ PLANNING ISSUES & STRATEGIES

LOCAL PRODUCTION OF RENEWABLE ENERGY

Revise to read as follows:

- 1) There is interest in the construction of Utility-Scale Solar Facilities in the County as a result for the quest to generate environmentally friendly energy.

STRATEGIES/POLICIES

- a. Utility-Scale Solar Facilities greater than 1 MW_{AC} may be acceptable in agricultural zoned districts.
- b. A Decommissioning Plan will be provided by the owner of Utility-Scale Solar Facilities to ensure to proper dismantling of the project.

2019

➤ THE LAND USE PLAN

RECOMMENDED LAND USE CATEGORIES

COMMERCIAL USES

Add a new section as follows:

UTILITY-SCALE SOLAR FACILITIES

A relatively new land use to Greenville County is the emergence of utility-scale solar facilities. These facilities can be an industrial-scale land use that may occupy significant acreage. As used in this Comprehensive Plan, a utility-scale solar facility is a facility that generates electricity from sunlight which will be used to provide electricity to a utility provider or a large private user with a generating capacity in excess of one megawatt (1 MW). Greenville's abundant agricultural and forest land combined with its electrical infrastructure and transportation system appear to be attractive to the solar industry. These facilities are an industrial scale land use that occupy significant acreage. Many utility-scale solar facilities are located on agricultural or forested land that may have had other future land use potential or land use designations.

The County will consider solar facilities on districts zoned agricultural, industrial, or commercial (based on project size) with preference for brownfields. The following site features should be addressed to mitigate the potential negative impacts of utility-scale solar facilities on County land use patterns as part of the evaluation of a Special Use Permit (SUP) application:

- 1) The total size shall be larger than two (2) acres and less than 1,000 acres with no more than ~~65%~~ 75% PV panel coverage;
- 2) Located outside growth areas;
- 3) Further than one (1) mile from any village, town, city boundary;
- 4) Further than ~~two (2)~~ one and a half (1.5) miles from other existing or permitted solar facilities;
- 5) Within one (1) mile of electric transmission lines; and
- 6) Distance from residences; historic, cultural, recreational, or environmentally-sensitive areas; and scenic viewsheds.

Utility-scale Solar Facility Policy Options

Topic	Comp Plan	Zoning Ordinance
Size	≤ 1000 ac	-
PV coverage	≤ 65% 75%	-
Outside growth areas	yes	-
Distance from cities and towns	≥ 1 mi	-
Distance from other solar	≥ 2 mi	-
Distance from transmission lines	≤ 1 mi	-
Land use	Agricultural, Brownfields	Agricultural, Brownfields
Acquire building permit	-	≤ 18 mo 36 mo

COUNTY OF GREENSVILLE

TO: Greensville County Board of Supervisors
FROM: Linwood E. Pope Jr., Director of Planning 
SUBJECT: ZTA-2-19 – Greensville County
Date: September 11, 2019

At the August 19, 2019 meeting of the Greensville County Board of Supervisors, the Board requested that the Planning Commission advertise, solicit public comment, and make a recommendations to the Greensville County Board of Supervisors on the proposed amendments to Articles #4, #12 and #23 of the Greensville County Zoning Ordinance that were prepared by the Berkley Group.

The Board of Supervisors has also requested that the Planning Commission advertise, solicit public comment and make a recommendation on a new article, ARTICLE #24: Solar Facilities.

On September 10, 2019 the Greensville County Planning Commission solicited public comment on the proposed amendments to the Zoning Ordinance and offers the following recommendations to the Board:

1. Approve the attached amendments to Article #4, Article #12 and Article #23 of the Greensville County Zoning Ordinance. (See **Attachment "A"**)
2. Adopt a new Article, Article #24, Solar Facilities. (See **Attachment "B"**)

Attached for your convenience is a chart that lists the metrics that were used by the Planning Commission as the basis to draft the proposed Zoning Ordinance Amendments. (See **Attachment "E"**)

2019

Zoning Ordinance Recommendations

➤ **ARTICLE 4. PERMITTED USES IN PRIMARY ZONING DISTRICTS**

Delete these uses:

- Solar Energy Projects greater than 20 MW_{AC} in agricultural zoned districts (A-1) with SUP (p.4-4).
- Solar Energy Projects 20 MW_{AC} or less in industrial and commercial zoned districts (B-1, B-2, and M-1) with SUP (p.4-8).

➤ **ARTICLE 12. SITE PLAN REQUIREMENTS, Sec. 12-2. When required**

Add a new item at the end of the list in the first paragraph:

(g) solar facility projects.

➤ **ARTICLE 23. DEFINITIONS**

Delete the following definitions:

23-2-125.1 Solar Energy Project, greater than 20 MW_{AC}. An energy conversion system consisting of photovoltaic panels, support structures, and associated control, conversion, and transmission hardware, with a rated capacity greater than 20 MW_{AC}. (Amended December 5, 2016).

23-2-125.2 Solar Energy Project, 20 MW_{AC} or less: An energy conversion system consisting of photovoltaic panels, support structures, and associated control, conversion, and transmission hardware, with a rated capacity 20 MW_{AC} or less. (Amended December 5, 2016).

Add the following definitions:

23-2-9.2 Applicant means the person or entity who submits an application to the locality for a permit under this ordinance.

23-2-13.1 Brownfield means former industrial or commercial sites typically containing low levels of environmental pollution such as hazardous waste or industrial byproducts.

23-2-41.1 Disturbance zone means the area within the site directly impacted by construction and operation of the facility.

23-2-67.5 Integrated PV means photovoltaics incorporated into building materials, such as shingles.

2019

23-2-95.1 Operator means the person responsible for the overall operation and management of a facility.

23-2-95.2 Owner means the person who owns all or a portion of a facility.

23-2-125.1a Solar facility, small-scale means a facility that either: (a) generates less than 15 kilowatts (kW) electricity from sunlight, consisting of one or more Photovoltaic (PV) systems and other appurtenant structures and facilities within the boundaries of the site; or (b) utilizes sunlight as an energy source to heat or cool buildings, heat or cool water, or produce electrical or mechanical power by means of any combination of collecting, transferring, or converting solar-generated energy; and (c) meets at least one of the following criteria: has a disturbance zone equal to or less than an acre; is mounted on or over a building, parking lot, or other previously disturbed area; or utilizes integrated PV only.

23-2-125.1b Solar facility, medium-scale means a facility that generates electricity from sunlight primarily to reduce onsite consumption of utility power for commercial and industrial applications. Sites are between one to three acres with a maximum capacity of 999 kW.

23-2-125.1c Solar facility, utility-scale means a facility that generates electricity from sunlight which will be used to provide electricity to a utility provider. Sites are generally over two acres and have a capacity in excess of one megawatt (1 MW).

➤ **Add new ARTICLE 24. SOLAR FACILITIES** (see file).

ARTICLE 24

(new article)

SOLAR FACILITIES

Sec. 16-401 Statement of intent

The purpose of this section is to establish requirements for construction and operation of solar facilities and to provide standards for the placement, design, construction, monitoring, modification, and removal of solar facilities; address public safety, minimize impacts on scenic, natural, and historic resources; and provide adequate financial assurance for decommissioning.

Sec. 16-402 Applicability

This article shall apply to all solar facilities **constructed permitted** after the effective date of this article, including any physical modifications to any existing solar facilities that materially alter the type, configuration, or size of such facilities or other equipment.

Sec. 16-403 Zoning districts

- (a) Small-scale solar facilities may be installed by-right in all zoning districts to provide electricity to individual structures; provided a site plan (as applicable) has been submitted to the zoning administrator for review and approval; all Federal, State and Local regulations have been followed; and the system is located upon the property or structure being served.
- (b) Medium-scale solar facilities may be installed by-right in commercial and industrial zoning districts to provide electricity to individual structures; provided a site plan (as applicable) has been submitted to the zoning administrator for review and approval; all Federal, State and Local regulations have been followed; and the system is located upon the property or structure being served.
- (c) Any commercial or industrial solar facility installed upon a roof top shall submit a site plan to the zoning administrator and an engineering study to the Building Official Office for review.
- (d) Utility-scale solar facilities shall be permitted by Supplemental Use Permit (SUP) only in the A-1 zoning district.
- (e) Utility-scale solar facilities should locate on brownfields or near existing industrial uses, where feasible.

Sec. 16-404 Applications and procedures

In addition to other requirements of the Greenville County Zoning Ordinance and Supplemental Use Permit requirements, applications for a utility-scale solar facility shall include the following information:

- (a) Pre-application meeting. Schedule a pre-application meeting with the zoning administrator to discuss the location, scale, and nature of the proposed use and what will be expected during that process.
- (b) Comprehensive Plan Review. A 2232 review by the County is required by the *Code of Virginia* (§15.2-2232) for utility-scale solar facilities. This Code provision provides for a review by the Planning Commission of public utility facility proposals to determine if their general or approximate location, character and extent are substantially in accord with the Comprehensive Plan or part thereof.
- (c) Supplemental Use Permit (SUP) application. A complete SUP application including:
 1. Documents demonstrating the ownership of the subject parcel(s).
 2. Proof that the applicant has authorization to act upon the owner's behalf.
 3. Identification of the intended utility company who will interconnect to the facility.
 4. List of all adjacent property owners, their tax map numbers, and addresses.
 5. A description of the current use and physical characteristics of the subject parcels.
 6. A description of the existing uses of nearby properties.
 7. A narrative identifying the applicant, owner or operator, and describing the proposed solar facility project, including an overview of the project and its location, approximate rated capacity of the solar facility project, the approximate number of panels, representative types, expected footprint of solar equipment to be constructed, and type and location of interconnection to electrical grid.
 8. Aerial imagery which shows the proposed location of the solar facility, fenced area, driveways, and interconnection to electrical grid with the closest distance to all adjacent property lines and dwellings along with main points of ingress/egress.
 9. Payment of the application fee and any additional review costs, advertising, or other required staff time.
- (d) Concept plan. A concept plan prepared by an engineer with a professional engineering license in the Commonwealth of Virginia, that shall include the following:
 1. A description of the subject parcels.
 2. Property lines and setback lines.
 3. Existing and proposed buildings and structures; including preliminary locations of the proposed solar panels and related equipment; the location of proposed fencing, driveways, internal roads, and structures; and the location of points of ingress/egress.
 4. The location and nature of proposed buffers and screening elements, including vegetative and constructed buffers.
 5. A grading plan.
 6. A landscaping maintenance plan.
 7. Existing and proposed access roads, drives, turnout locations, and parking.
 8. Location of substations, electrical cabling from the solar facility systems to the substations, ancillary equipment, buildings, and structures including those within any applicable setback.
 9. Fencing or other methods of ensuring public safety.

10. Fourteen sets (11"× 17" or larger), one reduced copy (8½"× 11") and one electronic copy of the concept plan, including elevations and landscape plans as required.
 11. Additional information may be required as determined by the zoning administrator, such as a scaled elevation view of the property and other supporting drawings, photographs of the proposed site, photo or other realistic simulations or modeling of the proposed project from potentially sensitive locations as deemed necessary by the zoning administrator to assess the visual impact of the project, landscaping and screening plan, coverage map, and additional information that may be necessary for a technical review of the proposal.
- (e) Concept plan compliance. The facility shall be constructed and operated in substantial compliance with the approved Concept Plan, with allowances for changes required by the Virginia Department of Environmental Quality (DEQ) Permit by Rule (PBR) process.
- (f) Decommissioning plan. A detailed decommissioning plan, certified by an engineer, which shall include the following:
1. The anticipated life of the project;
 2. The estimated decommissioning cost in current dollars;
 3. How the estimate was determined;
 4. The method of ensuring that funds will be available for decommissioning and removal;
 5. The method that the estimated decommissioning cost will be kept current; and
 6. The manner in which the project will be decommissioned and the site restored.
- The applicant shall provide a cost estimate for the decommissioning of the facility that shall be prepared by a professional engineer or contractor who has expertise in the removal of the solar facility. The decommissioning cost estimate shall explicitly detail the cost and shall include a mechanism for calculating increased removal costs due to inflation and without any reduction for salvage value. This cost estimate shall be recalculated every five (5) years and the surety shall be updated accordingly.
- (g) A proposed method of providing appropriate escrow, surety or security for the cost of the decommissioning plan.
- (h) Traffic study submitted with application modelling the construction and decommissioning processes. County staff will review the study in cooperation with VDOT.
- (i) An estimated construction schedule.
- (j) Wetlands, waterways, and floodplains shall be inventoried, delineated, and avoided.
- (k) Environmental inventory and impact statement regarding any site and viewshed impacts, including direct and indirect impacts to national and state forests, national or state parks, wildlife management areas, conservation easements, recreational areas, or any known historic or cultural resources within three (3) miles of the proposed project.
- (l) A visual impact analysis demonstrating project siting and proposed mitigation, if necessary, so that the solar facility minimizes impact on the visual character of the County.

1. The applicant shall provide accurate, to scale, photographic simulations showing the relationship of the solar facility and its associated amenities and development to its surroundings. The photographic simulations shall show such views of solar structures from locations such as property lines and roadways, as deemed necessary by the County in order to assess the visual impact of the solar facility.
2. The total number of simulations and the perspectives from which they are prepared shall be established by the zoning administrator after the pre-application meeting.

Sec. 16-405 Neighborhood meeting

- (a) A public meeting shall be held prior to the public hearing with the Planning Commission to give the community an opportunity to hear from the applicant and ask questions regarding the proposed project.
 1. The applicant shall inform the zoning administrator's Office and adjacent property owners in writing of the date, time and location of the meeting, at least seven but no more than 14 days, in advance of the meeting date.
 2. The date, time and location of the meeting shall be advertised in the County's newspaper of record by the applicant, at least seven but no more than 14 days, in advance of the meeting date.
 3. The meeting shall be held within the County, at a location open to the general public with adequate parking and seating facilities which may accommodate persons with disabilities.
 4. The meeting shall give members of the public the opportunity to review application materials, ask questions of the applicant and provide feedback.
 5. The applicant shall provide to the zoning administrator summary of any input received from members of the public at the meeting.

Sec. 16-406 Minimum development standards

- (a) Provide an inventory of all solar facilities – existing or proposed – within a four (4) mile radius.
- (b) A utility-scale solar facility shall be constructed and maintained in substantial compliance with the approved concept plan.
- (c) The minimum setback from the fencing to all exterior property lines shall be 150 feet.
- (d) The maximum height of the lowest edge of the photovoltaic panels shall be 10 feet as measured from the finished grade. The maximum height of primary structures and accessory buildings shall be 15 feet as measured from the finished grade at the base of the structure to its highest point, including appurtenances. The Board of Supervisors may approve a greater height based upon the demonstration of a significant need where the impacts of increased height are mitigated.
- (e) The facilities, including fencing, shall be significantly screened from the ground-level view of adjacent properties by a buffer zone at least 100 feet wide that shall be landscaped with plant materials consisting of an evergreen and deciduous mix (as approved by County staff), except to the extent that existing vegetation or natural land forms on the site provide such

screening as determined by the zoning administrator. In the event, existing vegetation or land forms providing the screening are disturbed, new plantings shall be provided which accomplish the same. Opaque architectural fencing may be used to supplement other screening methods but shall not be the primary method.

- (f) The facilities shall be enclosed by security fencing on the interior of the buffer area (not to be seen by other properties) not less than ~~seven (7)~~ six (6) feet in height and topped with razor/barbed wire, as appropriate. A performance bond reflecting the costs of anticipated fence maintenance shall be posted and maintained. Failure to maintain the security fencing shall result in revocation of the SUP and the facility's decommissioning.
- (g) Ground cover on the site shall be native vegetation and maintained in accordance with the Landscaping Maintenance Plan in accordance with established performance measures. A performance bond reflecting the costs of anticipated landscaping maintenance shall be posted and maintained. Failure to maintain the landscaping shall result in revocation of the SUP and the facility's decommissioning. Incorporation of native plant species that require no pesticides, herbicides, and fertilizers or the use of pesticides and fertilizers with low toxicity, persistence, and bioavailability is recommended. The operator shall notify the County prior to application of pesticides and fertilizers. The County reserves the right to request soil and water testing.
- (h) The Applicant shall identify ~~an~~ access corridors for wildlife to navigate through the Solar Facility. The proposed wildlife corridor shall be shown on the site plan submitted to the County. Areas between fencing shall be kept open to allow for the movement of migratory animals and other wildlife.
- (i) The design of support buildings and related structures shall use materials, colors, textures, screening and landscaping that will blend the facilities to the natural setting and surrounding structures.
- (j) The owner or operator shall maintain the solar facility in good condition. Such maintenance shall include, but not be limited to, painting, structural integrity of the equipment and structures, as applicable, and maintenance of the buffer areas and landscaping. Site access shall be maintained to a level acceptable to the County. The project owner shall be responsible for the cost of maintaining the solar facility and access roads, and the cost of repairing damage to private roads occurring as a result of construction and operation.
- (k) A utility-scale solar facility shall be designed and maintained in compliance with standards contained in applicable local, state and federal building codes and regulations that were in force at the time of the permit approval.
- (l) A utility-scale solar facility shall comply with all permitting and other requirements of the Virginia Department of Environmental Quality.
- (m) The applicant shall provide proof of adequate liability insurance for a solar facility prior to beginning construction and before the issuance of a zoning or building permit to the zoning administrator.
- (n) Lighting fixtures as approved by the County shall be the minimum necessary for safety and/or security purposes to protect the night sky by facing downward and to minimize off-site glare. No facility shall produce glare that would constitute a nuisance to the public.

Any exceptions shall be enumerated on the Concept Plan and approved by the zoning administrator.

- (o) No signage of any type may be placed on the facility other than notices, warnings, and identification information required by law.
- (p) All facilities must meet or exceed the standards and regulations of the Federal Aviation Administration ("FAA"), State Corporation Commission ("SCC") or equivalent, and any other agency of the local, state or federal government with the authority to regulate such facilities that are in force at the time of the application.
- (q) Any other condition added by the Planning Commission or Board of Supervisors as part of a SUP approval.

Sec. 16-407 Decommissioning

The following requirements shall be met:

- (a) Solar facilities which have reached the end of their useful life or have not been in active and continuous service for a period of one (1) year shall be removed at the owner's or operator's expense, except if the project is being repowered or a force majeure event has or is occurring requiring longer repairs; however, the County may require evidentiary support that a longer repair period is necessary.
- (b) The owner or operator shall notify the zoning administrator by certified mail and in person of the proposed date of discontinued operations and plans for removal.
- (c) Decommissioning shall include removal of all solar electric systems, buildings, cabling, electrical components, security barriers, roads, foundations, pilings, and any other associated facilities, so that any agricultural ground upon which the facility and/or system was located is again tillable and suitable for agricultural or forestall uses. The site shall be graded and re-seeded to restore it to as natural a pre-development condition as possible or replanted with pine seedlings to stimulate pre-timber pre-development conditions as indicated on the Preliminary Site Plan. Any exception to site restoration, such as leaving access roads in place or seeding instead of planting seedlings must be requested by the land owner in writing, and this request must be approved by the Board of Supervisors (other conditions might be more beneficial or desirable at that time).
- (d) The site shall be re-graded and re-seeded or replanted within 12 months of removal of solar facilities. Re-grading and re-seeding or replanting shall be initiated within a six-month period of removal of equipment.
- (e) Decommissioning shall be performed in compliance with the approved decommissioning plan. The Board of Supervisors may approve any appropriate amendments to or modifications of the decommissioning plan.
- (f) Hazardous material from the property shall be disposed of in accordance with federal and state law.

- (g) The estimated cost of decommissioning shall be guaranteed by the deposit of funds in an amount equal to the estimated cost in an escrow account at a federally insured financial institution approved by the County.
1. The applicant shall deposit the required amount into the approved escrow account before any building permit is issued to allow construction of the solar facility.
 2. The escrow account agreement shall prohibit the release of the escrow funds without the written consent of the County. The County shall consent to the release of the escrow funds upon on the owner's or occupant's compliance with the approved decommissioning plan. The County may approve the partial release of escrow funds as portions of the approved decommissioning plan are performed.
 3. The amount of funds required to be deposited in the escrow account shall be the full amount of the estimated decommissioning cost without regard to the possibility of salvage value.
 4. The owner or occupant shall recalculate the estimated cost of decommissioning every five years. If the recalculated estimated cost of decommissioning exceeds the original estimated cost of decommissioning by ten percent (10%), then the owner or occupant shall deposit additional funds into the escrow account to meet the new cost estimate. If the recalculated estimated cost of decommissioning is less than ninety percent (90%) of the original estimated cost of decommissioning, then the County may approve reducing the amount of the escrow account to the recalculated estimate of decommissioning cost.
 5. The County may approve alternative methods to secure the availability of funds to pay for the decommissioning of a utility-scale solar facility, such as a performance bond, letter of credit, or other security approved by the County.
- (h) If the owner or operator of the solar facility fails to remove the installation in accordance with the requirements of this permit or within the proposed date of decommissioning, the County may collect the surety and the County or hired third party may enter the property to physically remove the installation.

Sec. 16-408 Coordination of local emergency services

Applicants for new solar facilities shall coordinate with the County's emergency services staff to provide materials, education and/or training to the departments serving the property with emergency services in how to safely respond to on-site emergencies.

Sec. 16-409 Conditions

- (a) The Board of Supervisors may consider conditions addressing a proposed solar facility, including, but not limited to, the following:
1. A solar facility shall be constructed, maintained, and operated in substantial compliance with:
 - i. The development standards under this article.
 - ii. The approved concept plan.
 - iii. Any other conditions imposed pursuant to a Supplemental Use Permit.
 2. The Supplemental Use Permit ~~may shall~~ require the applicant to submit an erosion and sediment control plan for review by the County or by a qualified third party, however, the third party review shall not supersede any requirements imposed by state agencies. The applicant shall construct, maintain, and operate the solar facility in compliance with the approved plan.
 3. The Supplemental Use Permit ~~may shall~~ require the applicant to submit a stormwater management plan for review by the County or by a qualified third party. The applicant shall construct, maintain, and operate the solar facility in compliance with the approved plan.
 4. The applicant shall pay a supplemental application fee to cover the reasonable and actual cost of any review of the erosion and sediment control plan or the stormwater plan by a qualified third party.
 5. If the solar facility does not receive a building permit within ~~eighteen (18)~~ **thirty-six (36)** months of approval of the Supplemental Use Permit, the Permit shall be terminated.
 6. If the solar facility is declared to be unsafe by the zoning administrator or building official, the facility must be in compliance within fourteen (14) days or the Supplemental Use Permit shall be terminated, and system removed from the property.
 7. The owner and operator shall give the County written notice of any change in ownership, operator, or Power Purchase Agreement within thirty (30) days.

Sec. 16-410 – 16-420 Reserved

The Berkley Group
September 11, 2019

Utility-scale Solar Facility Policy Options

Topic	Comp Plan	Zoning Ordinance
Size	≤ 1000 ac	-
PV coverage	≤ 65% 75%	-
Outside growth areas	yes	-
Distance from cities and towns	≥ 1 mi	-
Distance from other solar	≥ 2 mi	-
Distance from transmission lines	≤ 1 mi	-
Land use	Agricultural, Brownfields	Agricultural, Brownfields
Acquire building permit	-	≤ 18 mo 36 mo

VIRGINIA FIRE SERVICE GRANT PROGRAM AGREEMENT

Grant for Constructing or Repairing Burn Building or Fire Service Training Facilities

Statutory Authority: §38.2-401 of the *Code of Virginia*

This Grant Agreement, made as of the 16 day of October, 2019, by and among the VIRGINIA DEPARTMENT OF FIRE PROGRAMS (the "Department"), acting as authorized on behalf of the Virginia Fire Services Board (the "Board"), and Greensville County, (the "Grantee"), governs the distribution and use of Fire Services Grant Program moneys, as provided for in §38.2-401 (D) of the *Code of Virginia*.

WHEREAS, §38.2-401 (D) of the *Code of Virginia*, authorizes the Board to determine the distribution of grants to provide regional fire services training facilities; to finance the Virginia Fire Incident Reporting System; and to build or repair Burn Buildings; and

WHEREAS, the Grantee has submitted an application for a grant from the Fire Services Grant Fund Program to assist in funding the construction of or repair to a burn building, or funding the construction of or repair to a regional fire service training facility, Greensville County Burn Building together with plans, specifications and project narrative for such project narrative for such project, more specifically described in Attachment A hereto (the "Project"); and

WHEREAS, the Board has approved the Project and has authorized the Department to act on its behalf in the distribution and administration of grants;

NOW, THEREFORE, pursuant to the authority granted to the Board and Department by §38.2-401 (D) of the *Code of Virginia*, and in consideration of the Grantee's adoption and ratification of the representations, terms and conditions as herein provided, and benefits to accrue to the Commonwealth and public from the accomplishment of this Project, the department offers a grant of \$ 31,005.00 to pay eligible Project cost subject to the terms and conditions listed below:

- 1 These funds shall be disbursed by the Department to the Grantee after the Agreement has been signed.
- 2 These funds shall be deposited in an interest-bearing account or normal risk and with a demand restriction, if any, not exceeding 30 calendar days until they are needed. The Grantee must be able to account for both the principle and the interest amounts. Any unused funds, including interest, shall be returned to the Department.
- 3 Unless an extension has been granted by the Department, the construction and/or repair tasks shall be completed, and all documentation pertaining to such activities shall be submitted to the Department on or before 12 months after the grant funds have been disbursed.
- 4 The Department may grant an extension of up to three months beyond the 12 month period to complete the construction and/or repairs, and to submit documentation. Any extension beyond three months must be submitted to the Virginia Fire Services Board for approval.

- 5 The Grantee agrees to carry out and complete all phases of the Project strictly in accordance with the plans, specifications and project narrative. The plans, specifications and project narrative may only be revised or modified with the Board or Department's prior written approval. The Grantee agrees to allow the Board representative access to the Project at all reasonable times to verify compliance with the approved plans, specifications and project narrative.
- 6 The Grantee agrees that no construction or repair work shall commence until the following types of insurance are in place for entities performing any such work, including subcontractors, and these types of insurance shall be maintained at all times while construction or repair work is being performed: (a) an All Risk Builders Risk Property insurance policy based on the completed value of all such work, with exclusions for design errors or defects removed by policy endorsement, and the locality shall be named additional insured in such policy; (b) a Workers' Compensation and Employer's Liability insurance policy covering all workers or employees engaged in such work, and, in case any such work is sublet, each subcontractor shall, similarly, provide Workers' Compensation and Employer's Liability Insurance for all of the subcontractor's workers or employees who are engaged in the work, and in amounts not less than the minimums required by the Code of Virginia and other applicable laws and regulations; (c) a Comprehensive Commercial General Liability insurance policy that provides a minimum level of \$500,000 combined single limit per occurrence, and the locality shall be named as an additional insured party in such policy; and (d) a Comprehensive Automobile Liability insurance policy that will insure against claims for property damage that may arise from the operation of motor vehicles associated with the construction or repair work, with a minimum level of \$500,000 combined single limit per occurrence. Before the commencement of any work, the locality must submit to the VDFP a Certificate of Coverage or Certificate of Insurance indicating that these types of insurance are in effect. All insurance shall be provided by insurers who are licensed to provide insurance in the Commonwealth of Virginia.
- 7 The Grantee agrees to operate and maintain the Project, now existing or built in whole or in part as a result of the Project, as a training facility for a period of 20 years from completion of this Project.
- 8 The Grantee agrees to operate, maintain and use the Project in accordance with the policies adopted by the Board, as amended from time to time.
- 9 Subject to lawful appropriation, the Grantee agrees to repay to the Department a sum which is equal to the pro-rata share (computed monthly) of all monies received under this Grant Agreement based on the period of operation and maintenance as specified in paragraph 7 above in the event that the Project ceases to be available for such specified training purposes prior to the expiration of such period, if such change in availability is due to an act or omission within the sole and direct control of the Grantee.
- 10 Grantee hereby agrees that the Project shall be maintained and operated at all times in a manner designed to prolong the useful life of the Project and that no condition will be allowed to exist that will, or is likely to, lead to a shorter than expected useful life for the Project. The Grantee further agrees to ensure appropriate encroachment factors of surrounding land for a period of 5 years from the completion date of the Project.

11 The Grantee represents to the Department that (a) its authorized representative whose signature appears below has read and understands the referenced provisions of the Code of Virginia and the Board's policy entitled "VFSB Burn Building Policy: Fire Service Grant Program, Grant Awards to Construct, Renovate, or Repair Burn Buildings throughout the Commonwealth", adopted thereunder, as amended from time to time, which are hereby incorporated into this Grant Agreement by reference in its entirety; (b) it agrees to comply with all applicable provisions of the Code of Virginia, including if appropriate, the Virginia Public Procurement Act that governs construction of public facilities by private entities. (c) It is duly authorized to enter into this Grant Agreement and to perform its obligations hereunder and has taken all necessary action to authorize such execution and performance.

12 This grant will be fully liquidated in public benefits to the Commonwealth 20 years from the completion date of the Project and the Grantee shall have no further financial obligation to the Commonwealth under this Grant Agreement upon the expiration of such time.

13 To the extent permitted by law, the Grantee shall retain title to the Project and underlying land, and the Grantee shall not release or transfer title without first receiving written approval from the Board prior to such release, which approval shall not be unreasonably withheld.

14 The Grantee agrees to retain all books, records and other documents relative to expenditures of Grant Funds for five years from the completion date of the Project. The Board, the Department and/or State auditors shall have full access to and the right to audit any of these records during the above-referenced period.

15 The Department shall be bound hereunder only to the extent of the Fire Services Grant Funds available or which may hereafter become available for the purpose of this Grant Agreement.

16 This writing constitutes the entire Grant agreement between the parties, supersedes any existing agreement among the parties hereto relative to the matters contained herein, and may be modified only by written amendment executed by all parties.

17 This agreement shall in all respects be governed by the laws of the Commonwealth of Virginia without regard to the legislative or judicial conflict of laws rules of any state.

18 If any provision of this Grant Agreement is determined to be invalid by a court of competent jurisdiction, it shall not render the remaining portions of this Grant Agreement void or unenforceable.

19 This Grant Agreement may be executed in several counterparts, each of which shall be an original and all of which together shall constitute but one and the same instrument.

20 When any written notice or report is required or may be given hereunder, it will be deemed sufficient if the party giving such notice, request, or report delivers the same to the other party by U.S. mail, postage prepaid, or by other superior mailing, or by hand delivery. All notices, request, demands or reports delivered by mail or by hand will be deemed to have been given when received by any party hereto at the following addresses:

Grantee: Such office or mailing address as stated on the Point of Contact Form attached hereto or to such other address of which the Grantee has notified the other parties hereto in writing.

Agency and Board: Virginia Department of Fire Programs
Attn: Burn Building Grant Administration
1005 Technology Park Drive
Glen Allen VA 23059-4500

or to such other address of which the Department has notified the Grantee in writing.

IN WITNESS WHEREOF, the parties hereto have by their duly authorized representatives executed this Grant Agreement as of the date first above written, intending to be bound thereby.

DEPARTMENT OF FIRE PROGRAMS

BY: _____
Signature of Authorized Representative Date

Name: _____

Title: _____

GRANTEE

The Grantee, Greensville County does hereby accept and ratify all terms, conditions and agreements contained in this Grant Agreement and does hereby accept the grant and by such acceptance agrees to all of the terms and conditions hereof.

BY: _____
Signature of Authorized Representative Date

Name: Brenda Parson

Title: County Administrator