

GREENSVILLE COUNTY BOARD OF SUPERVISORS
AGENDA-MONDAY, APRIL 29, 2019
3:30 P.M. - BUDGET SESSION

ITEM NO. DESCRIPTION

I CALL TO ORDER- 3:30 P.M.

II APPROVAL OF AGENDA

III. BUDGET WORK SESSION

A Treasurer's Office - See Attachment - A

B. Training School - See Attachment - A

C Improvement Association - See Attachment - A

D. Commissioner of the Revenue - See Attachment - A

E. Clerk's Office - See Attachment - A

F. Solid Waste Enterprise Fund - See Attachment - B

G. Board of Supervisors' Compensation - See Attachment - C

H Shell Building Initiative - See Attachment - D

I Schools - See Attachments - E - H

IV. ADJOURN

To: Greenville County Board of Supervisors

From: Brenda Parson and Dave Whittington

Re: FY 20 Budget

Date: April 10, 2019

On Monday April 8, 2019, The Board of Supervisors heard a number of presentations from various persons addressing their organization's/department's request for additional funding for FY 20. The decisions on the respective requests have not been made and this memo is to provide some analysis on the issue to assist the Supervisors.

Treasurers Office. The Treasurer, Ms. Pam Lifsey, explained her request for an additional \$21,000 to create an alternate window layout within her office. She cited the lack of counter room at the existing windows and a lack of privacy in speaking to citizens regarding sensitive issues as justification for the improvements. Mr. Cifers, Maintenance Supervisor, developed a floor plan according to her wishes.

The Staff does not disagree with the issues that the Treasurer raised but has a number of issues with the proposed floor plan. The Staff recommends the following:

1. Include the Treasurers request for additional funding (\$21,000) for building improvements in the FY20 budget;
2. Request Baxter Bailey and Associates to work with the Treasurer to develop a plan that is satisfactory to the Treasurer and that reflects sound architectural practices; and
3. The plan should be presented to the Board of Supervisors for action prior to June 1, 2019

Citizens United to Preserve the Greenville County Training School. Mr. McKinley Jordan spoke to request \$20,000 from Greenville County in the FY 20 budget. Pertinent budget information follows:

County FY 19 Appropriation	\$2,500
County Proposed FY 20 Appropriation	\$10,000
Emporia FY 19 Appropriation	\$10,000
Emporia Proposed FY 20 Appropriation	\$10,000

The Staff's conclusion is that the recommendation to increase its donation from \$2,500 to \$10,000 to the further development of the Training School is sound.

The Improvement Association. Mr. Rufus Tyler spoke to request \$66,000 from Greenville County in the FY 20 budget. His first request was to reduce the initial \$66,000 request to \$33,000. Pertinent budget information follows:

County FY 19 Appropriation	\$20,000
County Proposed FY 20 Appropriation	\$20,000
Emporia FY 19 Appropriation	\$15,795
Emporia Proposed FY 20 Appropriation	\$15,795

Mr. Tyler spoke to the need to increase the salary for the two Head Start teachers. He stated that the current teacher salary is \$36,000, which is \$5,000 below what is paid to a teacher in the public school system. The Improvement Association serves the City of Emporia as well.

The Staff recommends an appropriation of \$27,500 to the Head Start Program if:

1. the Improvement Association commits to increasing the salary of the two Head Start teachers by \$5,000 to \$41,000, and
2. The City of Emporia increases its contribution by at least \$7,500.

Office of the Commissioner of the Revenue. Ms. Martha Swenson spoke for increased funding for her office in order to create an additional full time position. As I understand her position, she justifies her request by the fact that eventually:

1. the two part time employees will move on to other full time positions that further their career, leaving the two part time positions vacant, and
2. She at some point in the future won't be the Commissioner of the Revenue, creating the need for additional staff.

The Staff conducted a survey to determine the staffing pattern of the Office of the Commissioner of the Revenue (COR) in three other counties: Southampton County, Sussex County and Brunswick County. The detailed results of this survey are attached along with the results of a survey taken in 2014. The Staffs conclusions are as follows:

1. The Greenville County COR has one more full time position and more part time positions than Sussex County, which has a similar number of parcels and population.
2. The Greenville County COR has the same number of personnel as Southampton County, which has twice as many parcels and much more population.
3. The Greenville County COR has an equivalent staffing pattern as Brunswick County, which has twice as many parcels and more population.
4. As a result of the survey, the staff concludes that the current staffing pattern in the Greenville County COR is sufficient to perform the expected work load, even considering that the Greenville County COR implements several more programs than the other jurisdictions.

Clerk of the Circuit Court. Ms. JoAnne Conner spoke for increased funding for her office in order to create an additional full time position. As I understand her position, she justifies her request by an increased work load.

The Staff conducted a survey to determine the staffing pattern of the Clerk's Office in three other counties: Southampton County, Sussex County and Brunswick County. The detailed results of this survey are attached. The Staff's conclusions are as follows:

1. There are currently the same number of full time positions in the Greenville County Clerk's Office as there is in the Clerk's Office serving Brunswick County and Sussex County. The number of employees in the Southampton County Clerk's Office will be reported when received.
2. The Staff's conclusion is that the current staffing pattern is sufficient to perform the expected work load.

Greenville County School System. Dr. Kim Evans was present to answer questions concerning her budget request. The Staff is waiting on the school system's prioritization of operating budget requests and will address the school system request in a separate memo.

COMMISSIONER OF THE REVENUE

	<u>G</u>	<u>LE</u>	<u>BRUNSWICK</u> <u>COUNTY</u>	<u>SUSSEX</u> <u>COUNTY</u>	<u>SOUTHAMPTON</u> <u>COUNTY</u>
POSITION					
Commissioner	1		1	1	1
Chief Deputy	1			1	1
Deputy I	1		1	1	2
DeputyH	1				
Deputy III			2		
Clerical	1				1
TOTAL EMPLOYEES	5		4	3	5
TIME & COMPENSATION					
Full Time	4		4	3	4
Part Time	1				1
Com)ensation Bd Funds	2			2	
Local Funds	2		1	1	
Split	1		3		5
PARCELS					
# of Parcels in locality	8832		16,920	9065	16,700
Population 2010 Census	12,200		16,973	11,810	18,128

CLERK OF COURT			
	GREENSVILLE COUNTY	BRUNSWICK COUNTY	SUSSEX COUNTY
POSITION			
Clerk of Court	1	1	1
Chief Deputy Clerk	1	1	1
Deputy 1	1		2
Deputy II	1		
Clerical	1	2	
TOTAL EMPLOYEES	5	4	4
TIME & COMPENSATION			
Full Time	4	4	4
Part Time	1		
Compensation Bd Funds	4	4	
Local Funds			
Split	1		4

GREENSVILLE COUNTY BOARD OF SUPERVISORS

NOTICE OF PROPOSED AMENDMENTS TO GREENSVILLE COUNTY CODE

RE: Chapter 18, Solid Waste Management Section 18-24. Fees and Charges (a), (b), (c) and (d)

At their regularly scheduled meeting on Monday, June 17, 2019, beginning at 6:00 p.m., in the Board Room of the Greenville County Government Building, 1781 Greenville County Circle, Emporia, Virginia, the Greenville County Board of Supervisors will hold a public meeting regarding the adoption of amendments to the Solid Waste Management section of the Code of Greenville County. The amendments, if adopted, will increase the tipping fee for solid waste from \$54 per ton to \$56 per ton and have an effective date of July 1, 2019. The amendment will also increase the tipping fee for institutional waste from \$59 per ton to \$61 per ton and have an effective date of July 1, 2019.

A copy of the full text of the proposed amendments are on file and available for examination by the public in the Office of the County Administrator at the above address, Monday through Friday, 8:00 a.m. to 5:00 p.m.

Advertise: Wednesday, June 5, 2019
Wednesday, June 12, 2019

AMENDMENT TO GREENSVILLE COUNTY CODE

CHAPTER 18

SOLID WASTE MANAGEMENT

Section 18-24. Fees and Charges, (a), (b), (c), (d), (e) and (f)

- (a) A fee of \$0.028 per pound (\$56.00 per ton) shall be charged for all household solid waste disposed of at the County's sanitary landfill.
- (b) A fee of \$0.028 per pound (\$56.00 per ton) shall be charged for all commercial solid waste disposed of at the County's sanitary landfill.
- (c) A fee of \$0.028 per pound (\$56.00 per ton) shall be charged for all industrial solid waste disposed of at the County's sanitary landfill.
- (d) A fee of \$0.035 per pound (\$61.00 per ton) shall be charged for all institutional solid waste disposed of at the County's sanitary landfill.
- (e) A fee of \$0.050 per pound (\$100.00 per ton) shall be charged for all tires disposed of at the County's sanitary landfill.
- (f) A fee of \$0.005 per pound (\$10.00 per ton) shall be charged for clean un-bagged yard waste disposed of at the County's sanitary landfill.

**RESOLUTION #19-145
COMPENSATION FOR GREENSVILLE COUNTY BOARD OF SUPERVISORS**

WHEREAS, Section 15.2-1414.2 allows the Board of Supervisors to set its maximum annual compensation in accordance with the Code of Virginia; and

WHEREAS, prior to July 1 of the year in which members of the Board are to be elected, the Board shall set a maximum annual compensation which will become effective as of January 1 of the next year; and

WHEREAS the Board of Supervisors sets forth its annual compensation to be a 4% increase annually for the position of Chairman, Vice Chairman and Member beginning January 1, 2020, as set forth in the attached schedule.

THEREFORE, BE IT RESOLVED, that the Greenville County Board of Supervisors hereby adopts the Boards compensation schedule effective January 1, 2020 and that no other action is needed by the next Board of Supervisors to implement the compensation plan.

Michael W. Ferguson, Chairman
Greenville County Board of Supervisors

ATTEST:

Denise A. Banks, Clerk
Greenville County Board of Supervisors

Adopted this **29th** day of April, **2019**.

Greenville County Board of Supervisors

2-Apr-19

	Current Compensation	Compensation 1/1/20-12/31/20	Compensation 1/1/21-12/31/21	Compensation 1/1/22-12/31/22	Compensation 1/1/23-12/31/23
Chairman	\$ 11,867	\$ 12,341.68	\$ 12,835.35	\$ 13,348.76	\$ 13,882.71
Vice Chairman	\$ 11,312	\$ 11,764.48	\$ 12,235.06	\$ 12,724.46	\$ 13,233.44
Member	\$ 10,785	\$ 11,216.40	\$ 11,665.06	\$ 12,131.66	\$ 12,616.92

**RESOLUTION #19-150
FY2021 SHELL BUILDING INITIATIVE**

WHEREAS, the Board of Supervisors has tentatively scheduled the construction of an industrial shell building in the Mid Atlantic Advanced Manufacturing Center in FY21; and

WHEREAS, the shell building would be approximately 100,000 square feet in size and cost an estimated \$4 million to construct; and

WHEREAS, similar kinds of economic development projects by local government are not eligible for financing through the traditional funding sources; and

WHEREAS, the implementation of the Shell Building Initiative requires the funding of the project by Greenville County; and

WHEREAS, the MAMaC Regional Industrial Facility Authority may wish to partner with Greenville County and share the expense.

THEREFORE, BE IT RESOLVED THAT, the Greenville County Board of Supervisors hereby approves the FY21 Shell Building Initiative and the following revenue sources to raise its share of the necessary funds:

- Escrowing the increase in the General Fund Balance, if any, attributable to FY19, as shown in the annual audit performed by Robinson Farmer and Cox,
- Appropriating any available amounts of the General Fund, if any, in the FY20 budget by the Board of Supervisors;
- Escrowing the increase in the General Fund Balance, if any, attributable to FY20, as shown in the annual audit performed by Robinson Farmer and Cox.

BE IT FURTHER RESOLVED THAT, all future construction and site plans shall be approved by the Board of Supervisors and that all funds, other than that required for planning purposes, shall be readily available before the beginning of construction.

Michael W. Ferguson, Chairman
Greenville County Board of Supervisors

ATTEST:

Denise A. Banks, Clerk
Greenville County Board of Supervisors

Adopted this 29th day of April, 2019.

To: Greenville County Board of Supervisors

From: K David Whittington, Program Manager

Re: FY 20 School Budget

Date: April 11, 2019

On Monday April 8, 2019, The Board of Supervisors heard a number of presentations from various persons addressing their organization's/department's request for additional funding for FY 20 including Dr. Kim Evans. The decisions on the respective requests have not been made and this memo is to provide some analysis on the issue to assist the Supervisors.

First, the staff organized the schools budget requests into a spreadsheet form for ease of review. A copy of the spreadsheet is attached.

The request by the School Board is for an additional \$1,822,125 in new expenditures. Savings for FY2020 are projected to be \$479,316 and revenue increases are projected to be \$223,501. Therefore, a total of savings and additional revenue for FY2020 total \$702,817. The increase in net local school cost was calculated to be \$1,260,063.

Second, a number of questions were prepared by the staff to help clarify the budget request dated March 26, 2019. Dr. Evans responded to those questions at the Board meeting on April 8.

Third, the staff set the following budget priorities by which to evaluate the request by the School Board. Those budget priorities, in no particular order, are as follows:

1. Salary increases for teachers;
2. Student safety;
3. Meet state mandates
4. Remediation; and
5. Establishment of an alternative school.

The corresponding budget increases would be necessary to achieve the budget priorities:

- | | | |
|--|--|-----------|
| 1. Salary increases for teachers; | | |
| a. 3% raise for teachers and all staff members | | \$540,350 |
| 2. Student safety; | | |
| a. Bus Aides - Elementary School | | \$ 7,500 |
| b. School Safety Officers | | \$ 56,000 |
| c. 3 new school buses | | \$300,000 |
| 3. Meet state mandates | | |
| a. SPED Paraprofessionals | | \$ 37,000 |

4. Remediation; and	
a. Remediation Funds	\$ 89,000
5. Establishment of an alternative school.	
a. Alternative School (leave in Debt Service Category	<u>\$120,000</u>
Total New Budget Requests	\$1,149,840

The total for new budget requests is \$1,149,850. The budgetary increases for existing services and programs such as health insurance totals \$267,000. The sum of both categories is \$1,416,850. Subtracting the projected amounts from savings (\$479,316) and additional revenues (\$223,501) leaves an increase of net local school cost of \$714,033.

The different set of priorities would yield a different result. This set of priorities was developed based on our listening to the comments of the Board members. Again, this report was prepared to provide some analysis for the evaluation of the school budget. The final decision is the responsibility of the Board of Supervisors tempered by the decisions made by the City of Emporia. The County is waiting for the prioritized operating expenditures associated with the schools budget request.

School Budget Request

	Revenues/ Savings	Expenses	Recommended
FY2020 Savings			
Debt Service	\$ 120,000		
Personnel Savings	\$ 299,316		
Track Repair	\$ 60,000		
Total Savings	\$ 479,316		
State Revenue Impact			
Decrease in SQQ Funding	\$ (230,214)		
Compensation Supplement	\$ 488,240		
No Loss Funding	\$ (86,726)		
Lotter-Funded Programs	\$ 493,280		
Net Increase	\$ 223,501		
Savings and Additional State Funding	\$ 702,817		
Compared to FY19			
Increases			
Health Insurance	\$ 241,000	\$ 241,000	
Telecommunications	\$ 12,000	\$ 12,000	
Custodial Service	\$ 9,500	\$ 9,500	
Honeywell Contract	\$ 4,500	\$ 4,500	
Net Increases	\$ 267,000	\$ 267,000	

School Budget Request

	Revenues/ Savings	Expenses	Staff Recommendation
FY2020 Savings			
Debt Service	\$ 120,000		
Personnel Savings	\$ 299,316		
Track Repair	\$ 60,000		
Total Savings	\$ 479,316		
State Revenue Impact			
Decrease in SOQ Funding	\$ (230,214)		
Compensation Supplement	\$ 488,240		
No Loss Funding	\$ {86,726}		
Lotter-Funded Programs	\$ 493,280		
Net Increase	\$ 223,501		
Savings and Additional State Funding	\$ 702,817		
Compared to FY19			
Increases			
Health Insurance	\$ 241,000	\$ 241,000	\$ 241,000
Telecommunications	\$ 12,000	\$ 12,000	\$ 12,000
Custodial Service	\$ 9,500	\$ 9,500	\$ 9,500
Honeywell Contract	\$ 4,500	\$ 4,500	\$ 4,500
Net Increases	\$ 267,000		\$ 267,000

	Revenues/ Savings	Expenses	Staff Recommendation
New Budget Requests			
Personnel			
Human Resources Director		\$ 78,000	\$ -
EL Teacher		\$ 62,000	\$ -
Bus Aides - elementary		\$ 7,500	\$ 7,500
School Safety Officers - ele		\$ 56,055	\$ 56,000
SPED Paraprof		\$ 37,370	\$ 37,000
3% Raise		\$ 530,350	\$ 540,350
Support Staff & Admin		\$ 495,850	\$ -
Equipment and Supplies			
Equipment		\$ 65,000	
Instructional Supplies			
Instruct Supplies		\$ 25,000	
Remediation Funds		\$ 89,000	\$ 89,000
Capital Improvement			
3 School Buses		\$ 300,000	\$ 300,000
Maintenance/Garage		\$ 56,000	\$ -
Staff Development			
Staff Development		\$ 20,000	\$ -
Total		<u>\$ 1,822,125</u>	<u>\$ 1,029,850</u>
Total Expense Increases		\$ 2,089,125	\$ 1,296,850
Less: Savings and Additional State Funding	\$ 702,817		\$ 702,817
Net Request for Local Funds	\$ 1,386,308		\$ 594,033
Net Request from Schools	\$ 1,260,063	\$ 126,245	
		Alt school	<u>\$ 120,000</u>
Net Increase in Net Local Operating Cost			\$ 714,033
FY 19 Net Local Operating Cost			\$ 7,896,497
Proposed FY20 Net Local Operating Cost			\$ 8,610,530
County share (55%)			\$ 4,735,792

TO: Honorable Board of Supervisors
 FROM: Brenda N. Parson, Acting County Administrator
 RE: FY2020 School Budget
 DATE: April 12, 2019

I met with school superintendent, Dr. Kim Evans, Friday morning regarding the FY2020 school budget request that she reviewed with the Board on April 8th. At the end of that meeting, the Board requested that she prioritize the list of operating expenditures she presented as part of the school's budget request.

Her prioritized list is as follows:

1. Alignment of Support Staff and Administrators salaries	\$495,850
2. Three new buses	300,000
3. 3% raise - as proposed by State	530,350
4. HR Director- new position	78,000
5. EL Teacher	62,000
6. Remediation Funds	89,000
7. SPED Paraprofessionals- 2 positions (mandated)	37,370
8. Bus Aides	7,500
9. Safety Officers	56,055
10. Equipment and Supplies	90,000
11. Maintenance to bus garage	56,000
12. Staff Development	<u>20,000</u>
<u>Total</u>	\$1,822,125

I provide Dr. Evans' prioritized list for your consideration, along with the information contained in the memo from Mr. Whittington dated April 11, 2019.

The next budget work session will be held on Monday, April 29th, at 3:30 p.m. The contribution to the schools will be an item on that agenda.

Survey Regarding School Bus Drivers
4/18/2019

	Greenville County	434-246-1099 Sussex County	434-848-3138 Brunswick County
Compensation	\$19,000 annually \$1,500 CDL Supplement	\$17.45 per hour \$17.50x3x180=	\$44.24/day low end \$72.00/day high end \$58x180= \$10,440
	\$20,500	\$9,450.00	
Appx # of hours driving/day	6	3	3
School Days	180		
Total Estimated Hours	1080		
Estimated Rate per Hour	\$18.98	\$17.50	\$19.33
Benefits	Health Insurance	No	Annuity of \$500 per year Health Insurance
Full-Time or Part-Time	Full-Time	Part-Time	Full-Time
Are all bus drivers positions filled	No	No	Yes
Employee support of Benefits		No	Health insurance \$30.00 low end per week \$120.00 high end per week
Requirements of Employment (CDL, Health)		CDL Physical Random Testing	CDL Physical Random Testing

To: Board of Supervisors
From: Dave Whittington
Re: Alternative School
Date: 4/19/19

The Board of Supervisors supports the development of an alternative school as a part of the public school system. It is a school in which disruptive students are placed to assist in dealing with behavioral issues. Dr. Evans spoke in favor of an alternative school in her budget presentation to the Board of Supervisors.

The former First Baptist Church, which is now vacant, is located next to the Greenville Elementary School and is a good alternative to house some or all of the students that would be attending the alternative school. Pertinent factors concerning the property appear below:

Map Number: 21-68B
Property Address: 1155 Sussex Drive, Emporia VA 23847
Owner: Southern Baptist Convention of Virginia Foundation
Acreage: 5.39 Ac

The assessment information and a map are attached.

Today, I spoke to Mr. Eddie Urbine, Chief Financial Officer and Director of Ministry Support with SBC of Virginia. SBC of Virginia is interested in selling the property. Its Board of Trustees meets on April 29, 2019 and Mr. Urbine will inform them of the County's interest in the property.

There needs to be a set of "as built" floor plans prepared to assist the school administration and school board in evaluating this property as an alternative. Baxter Bailey and Associates is willing to prepare them upon the approval of the Board of Supervisors. If agreeable to the Supervisors, I will set up a meeting including Baxter Bailey, Dr. Evans, and Mike Veliky.

Direction from the Board of Supervisors is requested.



21-73C

21-68A

21-73D

21-73F

21B-2-3

21B-2-2

21-68B

21-68G2

SUSSEX301

SUSSEX301

21-68C

21-68G

21-68G1



Greenville County, Virginia

Map#:	21-688	Zoning:	B-2
GPIN:	7462-72-4497	Description:	LOT 531.48 FT E SIDE SUSSEX DRIVE US HWY 301 NORTH INST 170000878; 170000877
Property Address:	1155 SUSSEX DR EMPORIA VA 23847	Year Built:	1990
Account#:	5411	Land Value:	\$107,800
Owner's Name:	S.B.C. OF VIRGINIA FOUNDATION	Improvement:	\$547,700
Mailing Address:	4956 DOMINION BLVD GLEN ALLEN VA 23060	Total Value:	\$655,500
		Total Land Area:	5.39

Land Information Details

Description	Size in Acres	Unit Value	Adj	Acreege Value
COMMERCIAL	5.390	\$20,000	0.00%	\$107,800
				Total Value: \$107,800

Current Information

As Entered: 5.39 ACRES

Sale Information

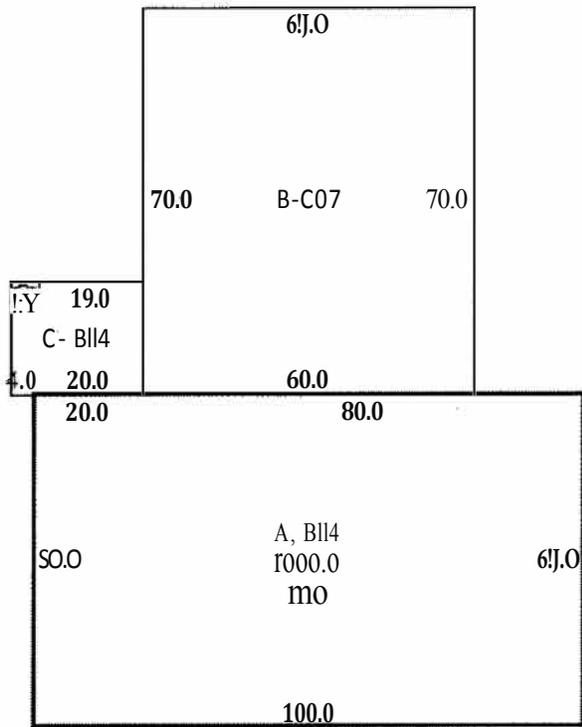
Transfer Date:	7/26/2017
Sales Price:	\$0
Granter:	FIRST BAPTIST CHURCH INC
Deed Book:	
Deed Page:	0
Plat Book:	256
Plat Page:	616
Instrument Number:	878

Exterior Information

Year Built	1990
Occupancy Type:	COMMERCIAL
Foundation:	CINDERBLOCK
Ext. Walls:	METAL SIDING
Roofing:	METAL
Roof Type:	FLAT/SHED
Garage:	NONE
Garage - # of Cars:	0
Carport - # of Cars:	0

Interior Information

Story Height	1.00
# of Rooms:	0
# of Bedrooms:	0
Full Bathrooms:	3
Half Bathrooms:	0
Floors:	CONCRETE
Building SqFt:	10,667
Basement SqFt:	0
Finished Bsmt SqFt:	0
Interior Walls:	DRYWALL
Heating:	HEAT PUMP
A/C:	y



Site Information

Terrain Type: ON GRADE
 Character: ROLLING/SLOPING
 Right of Way: PUBLIC
 Easements: PAVED

Utilities Information

Water: WELL
 Sewer: SEPTIC
 Electric: Y
 Gas: N
 Fuel type: ELECTRIC

Other Information

Fireplace: 0
 Stacked Fireplace: 0
 Flues: 0
 Metal Flues: 0
 Stacked Flues: 0
 Inop. Flues/FP: 0

DISCLAIMER: This data is provided without warranty of any kind, either expressed or implied, including, but not limited to, the implied warranties of merchantability and fitness for a particular purpose. Any person, firm or corporation which uses this map or any of the enclosed information assumes all risk for the inaccuracy thereof, as Greenville County expressly disclaims any liability for loss or damage arising from the use of said information by any third party.

Map#:	21-68B	Zoning:	8-2
GPIN:	7462-72-4497	Description:	LOT 531.48 FT E SIDE SUSSEX DRIVE US HWY 301 NORTH INST 170000878; 170000877
Property Address:	1155 SUSSEX DR EMPORIA VA 23847	Year Built:	2009
Account#:	5411	Land Value:	\$0
Owner's Name:	S.B.C. OF VIRGINIA FOUNDATION	Improvement:	\$162,100
Mailing Address:	4956 DOMINION BLVD GLEN ALLEN VA 23060	Total Value:	\$162,100
		Total Land Area:	0.00

Current Information

As Entered: 5.39 ACRES

Sale Information

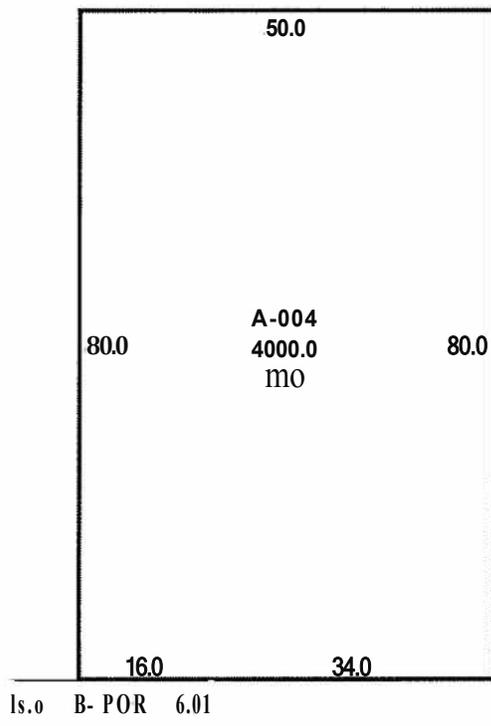
Transfer Date: 4/26/2002
 Sales Price: \$394,000
 Granter: INDUSTRIAL DEVELOPMENT AUTHORITY
 Deed Book: 253
 Deed Page: 731
 Plat Book: 256
 Plat Page: 616
 Instrument Number: 805

Exterior Information

Year Built: 2009
 Occupancy Type: COMMERCIAL
 Foundation: CONCRETE
 Ext. Walls: METAL SIDING
 Roofing: METAL
 Roof Type: GABLE
 Garage: NONE
 Garage - # of Cars: 0
 Carport - # of Cars: 0

Interior Information

Story Height: 1.00
 # of Rooms: 0
 # of Bedrooms: 0
 Full Bathrooms: 0
 Half Bathrooms: 0
 Floors: CONCRETE.TILE
 Building SqFt: 4,000
 Basement SqFt: 0
 Finished Bsmt Sq Ft: 0
 Interior Walls: METAL
 Heating: HEAT PUMP
 A/C: y

**Site Information**

Terrain Type: ON GRADE
 Character: ROLLING/SLOPING
 Right of Way: PUBLIC
 Easements: PAVED

Utilities Information

Water: WELL
 Sewer: SEPTIC
 Electric: y
 Gas: N
 Fuel type: ELECTRIC

Other Information

Fireplace: 0
 Stacked Fireplace: 0
 Flues: 0
 Metal Flues: 0
 Stacked Flues: 0
 Inop. Flues/FP: 0